# **BOROUGH OF WENONAH**

# www.boroughofwenonah.com

# **JUNE 27, 2024**

## COUNCIL MINUTES – BUSINESS MEETING

Call to Order:

7:00 p.m. by Mayor Jessica S. Doheny

Wenonah Municipal Building, 1 South West Avenue, Wenonah, NJ 08090

Pledge of Allegiance

Roll Call:

Present: Doheny, Cox, Fini, Graves, Grigri, Mayer

Solicitor Matthew Lyons, Clerk/Admin Karen L. Sweeney

Absent: Barbato

Open Public Meetings Act Statement:

Adoption of the Agenda:

Cox/Mayer

PRIVILEGE OF THE FLOOR on Agenda items only

Open to the public on Agenda items only:

Cox/Mayer

No comments

Close to the public

Cox/Mayer

All in Favor

Motion to Approve: May 23, 2024, Business Meeting Minutes

Cox/Mayer

All in favor

Motion to approve: ORDINANCE 2024-8 2nd read

Amending Stormwater Control Ordinance chapter 72 of the code book

Cox/Mayer

Open Public Hearing:

Cox/Mayer

No comments

Close Public Hearing

Cox/Mayer

Roll Call:

Ayes:

Cox, Fini, Graves, Grigri, Mayer

Nays:

None

Abstain: None

Absent: Barbato

Motion Approved

Close public hearing

Cox/Mayer

Motion to approve: RESOLUTION 2024-60 Approving Chapter 159 special item of revenue to enter into

the 2024 municipal budget of \$7,894.67

Roll Call:

Ayes:

Cox, Fini, Graves, Grigri, Mayer

Nays: None Abstain: None Absent: Barbato Motion Approved

Motion to approve: RESOLUTION 2024-61 Approving proposal #24-064 for CP Engineering Services

for Well #1 replacement project design phase \$155,000

Roll Call:

Ayes:

Cox, Fini, Graves, Grigri, Mayer

Nays: None Abstain: None

Absent: Barbato

Motion Approved

Motion to approve: RESOLUTION 2024-62 Approving Borough Change Order #2 (final) with Earle

Asphalt Co Roll Call:

Ayes:

Cox, Fini, Graves, Grigri, Mayer

Navs:

None

Abstain: None

Absent: Barbato

Motion Approved

Motion to approve: RESOLUTION 2024-63 Approving of 2025 NJDOT Municipal Aid Grant Application

for N. Marion Avenue

Roll Call:

Ayes:

Cox, Fini, Graves, Grigri, Mayer

Navs:

None

Abstain: None

Absent: Barbato

Motion Approved

### **COMMITTEE REPORTS:**

Personnel: Susan Mayer - Nothing to report. See attached report.

Public Works/Public Buildings & Grounds: Dan Cox –

Superintendent Brian Nicholson summarized his report details in his report. See attached reports.

Public Safety: Anthony Fini -

Councilman Fini reads summary of speed reports. Chief White read the highlights of Mantua Township Police Department report. Chief Nessler absent. See attach reports.

Finance & Budget: Jackie Graves -

Tonight we approved the clean communities money to be entered into the municipal budget. See attached report.

Legal & Ordinance: Jonathan Barbato – absent

Public Programs: Jeanne Grigri –

Green mile for mental health for the Mayors Wellness program went well; reported swimming season membership numbers. Looking forward to all the July 4th festivities sponsored by Lions Club, American Legion and the Fire Company. (Lake Manager Mike Mix absent). See attached report.

Engineers Report: Dave Kreck – absent

Please see the attached detailed engineering report.

Motion to Approve: Disbursements

Cox/Mayer

Roll Call:

Ayes:

Cox, Fini, Graves, Grigri, Mayer

Nays:

None

Abstain: None

Absent: Barbato

Motion Approved

Other Business

Motion to approve block party on July 4, 2024. 12 W. Willow Jacky Zagone requests the temporary closure of Willow Street, between S. Monroe and S. West Ave, from 3:pm – 11pm.

Cox/Mayer All in Favor

Mayor Doheny indicated that Wenonah Lake will be closed on Mondays moving forward as there have been some safety concerns.

Open to the public

Cox/Mayor

Resident Bill Schnarr 307 E. Maple Street asked the council about his street regarding the speed humps and also asked about a sign directing traffic for vehicles to Maple Street.

Mayor indicated to go to the county to discuss their signs since they are located on the county road.

Resident Len Staskel 205 E. Maple Street asked the council if there was any movement or progress to solve the weight limit issue on Maple Street.

Mayor indicated; no progress.

Residents Jack and Carolann Wesh 107 N. Clinton requested to have the speed signs put on their street.

Closed to the public

Cox/Mayer

Motion to Adjourn:

7:35 pm

Cox/Mayer All in favor

Minutes Submitted,

Karen L. Sweeney, RMC/Admin/Treasurer

Approved: July 25, 2024

# 2024 Personnel Committee

Members: Susan Mayer, Chair; Dan Cox, Jeanne Grigri

Goals for 2024:

- Swim season staff:
  - o Revise salary ranges and incentives to attract staff and cover shifts
  - o Revise processes to include February letter to past employees
- Office staff
  - o Support training and role clarification as needed
  - o Work with Administrator and Public Works Superintendent to consider adjustments to roles to allow for growth of newer staff, when appropriate
  - o Support development of communication strategy and how staff roles change (temporary or long-term) to deliver on the strategy
  - o Explore customer-facing guidance and best practices

	Activities and accomplishments
Q1	January: Hired managers Mike and Elena; Revised salary ordinance and target wages; Working with Finance Committee so budget covers anticipated costs; Worked with Public Works to consider skill sets needed in open positions.  February: Outreach to last year's guards is anticipated in late February/early March.  March: Outreach to last year's guards completed. All management staff identified. Managers hired and expect to have two Assistant Managers hired by mid-April. Will reach out in early April to local schools for new guards. Huda is doing a great job of organizing all aspects of communicating and hiring staff and scheduling the open-water certification.
Q2	April: Continued outreach to potential lifeguards for the summer, including working with the local high schools. Huda and Elena are working hard to build up our summer staff. In Public Works, Mike Clark resigned because he is relocating to North Carolina. We appreciate Mike's service to the Borough and wish him well.  May: Hiring continues for guards and activity staff ('gate guards'). All activities for hiring are handled by both office and seasonal staff. Scheduling will be handled by Elena Funk.  June: Full summer seasonal staff is in place. Public Works is looking to hire additional entry-level staff.
Q3	
Q4	

# **Public Works Monthly report for June 2024**

Submitted by Brian Nicholson

Replacement of Well 1 engineering bid for design were requested from our special projects engineers. Approval of CP engineers will allow us to start the design work.

The generator that was used to run the wells prior to the permanent generator being installed, does not have the ability to run any of our sewer lift stations. The one used to run the lift stations is a 1962 model and is beyond its useful life and not reliable at all. We are working on alternative plans to solve our issues. Generator was sold at auction and now next step is to get prices to replace with a unit that will meet our needs. Setting up meeting with Electrician to come up with proper specs needed for replacement.

Work continues our GIS project for stormwater program Paul and myself are working with Dave to map our system to meet DEP guidelines.

The Dep and Epa have adopted new regulations pertaining to PFAS,PFNAs in drinking water. The regulation will lower the Maximum Contaminant level from 15 parts per trillion to 4 parts per trillion, as of now our testing has showed no traces of the chemicals but most of the water systems around us have traces or are out of compliance. We will continue to monitor results closely.

Work on the lake continues, New Hoops were installed. Had a few issues with sewer drains and new plumbing that seem to have been addressed. Removed some roots from gaga pit but should consider putting fill in the bottom to combat the root issues.

Starting to work on Lead service reports updates with reports 3 reports due July and august.

Graffiti is becoming a problem in town we have been tagged a number of times recently and the Detectives are investigating.

# **Public Works Monthly Report**

Submitted by **Brian Nicholson**, DPW Superintendent For the month June 2024

**Road and Utility Maintenance and Compliance Testing** 

	Jan	Feb	Mar	Apr	May	Jun	July	Aug	Sept	Oct	Nov	Dec	Total
Meters installed	2	1	0	2	1	0							
Utility Mark Out	22	31	55	42	44	67							
Water samples For NJDEP	4	4	4	4	4	4							

# Safety and training

• Safety Briefing, Job site observations

# Road works

Many potholes throughout the borough were filled/ patched.

# Other activities

# Municipal Properties/ Maintenance/Compliance

- Cleared out catch basins for storms.
- Took water samples, water reports to DEP (Monthly, quarterly)
- Trash/Recycle Collection- Collected trash and recycling at parks, municipal properties, and businesses.
- 7 sewer lateral backups cleared by public works.
- Check wells and lifts daily
- · Mow and maintain Borough owned properties

# Bulk leaf Collection, Yard Wase & Branch Collection, Chipping, Tree removal

	Jan	Feb	Mar	Apr	May	Jun	July	Aug	Sept	Oct	Nov	Dec	Total
Leaves- cu yds	40									<u> </u>			
Yard waste		40	40	40	40	40							
Branches collected- cu yds		20	40	40	40	40							

# **Residential Recycling**

	Jan	Feb	Mar	Apr	May	Jun	July	Aug	Sept	Oct	Nov	Dec	Total
# Metal stops	29	21	36	45	33	71							
# e-waste stops	18	25	17	14	28	38							

• Indicates combines metal and e-waste



# Mantua Township Police Department

Proudly serving Mantua Township and Wenonah Borough



Darren E. White Chief of Police

William D. Murphy Captain 405 Main Street Mantua, NJ 08051 mantuapd@mantuatownship.com (856) 468-1920 Fax (856) 464-0237

Arthur D. Hayes Lieutenant

Brian J. Hauss Lieutenant

June 25, 2024

To:

Ms. Mayor and members of the Borough Council

From: Chief White

Re: Workshop report

- Officers attended a lot of training to ensure that we are all up-to-date on current best practices and that our skills remain relevant.
  - o Smick, Germscheid, Sweeney, Ettore, and Romano attended Crash Report refresher training
  - o Germscheid, Murphy, Craig, Layton, Kreiger all attended Suicide Response and Prevention Training at Riverwinds
  - o Hayes, Lipsett, Wolfsgruber, Schnarr, Cirone, and Ettore all finished their recertification training
  - o Det. Krieger attended the motorcycle training academy. This will help decrease liability and allow us to use the motorcycle for something other than parades.
- John Cummings (a former Mantua municipal intern) started as a class 1 officer after graduating from the police academy on Friday, May 31<sup>st</sup>. He is doing well.
- Andrew Glaser graduated from the class 2 police academy on June 20<sup>th</sup>, where he earned the academics award. Both his grandfather and father are former Mantua Police Officers and former Wenonah residents. His father retired as a corporal and his grandfather retired as a lieutenant.
- Kayla Rhodes (current class 1 officer) has a PT test coming up to certify that she can begin the class 2 academy. This is a mandatory requirement that a candidate must complete prior to beginning a police academy.



# **Incidents Summary List**

# Reporting Period: 05/01/2024 - 05/31/2024

	Mantua Police Department	Total
911 Hang Up	2	2
911 Open Line	2	2
Abdominal Pain	1	1
Added Patrol	58	58
Animal Complaint	6	6
Assist Other Agency	1	1
Bleeding	1	1
Burglar Alarm Activation	6	6
Cardiac Emergency	2	2
Criminal Mischief Complaint	2	2
Diabetic Emergency	3	3
Fall Victim	4	4
Fire Alarm System	1	1
Foot Patrol		1
Found Item	1	1
Hit And Run	2	2
Investigation	2	2
Juvenile Complaint	1	1
Law Enforcement Against Drugs	4	4
Medical Emergency	1	1
Motor Vehicle Complaint	4	4
Motor Vehicle Stop	7	7
Neighbor Complaint	2	2
Noise Complaint	2	2
Notification/Informational	3	3
Parking Enforcement	5	5
Property Check	23	23
Psychiatric Emergency	1	1
Public Assist	1	1
Radar Enforcement	9	9
Respiratory Emergency	1	1
School Crossing	3	3
Speak To Officer	3	3
Special Detail	4	4
Suspicious Motor Vehicle	1	1
Suspicious Person	1	1
Terroristic Threats	1	1
Traffic Detail	4	4
Training	1	1
Trespassing	1	1
Unknown Medical Emergency	1	1
Well Being Check		1
Total	180	180

Wenonah Volu	nteer Fi	ire Com	pany	T							4	ENON ENGLY	AH
Incident and Ad					<del></del> :							PNGIN	7
May 2024											<i>[</i> .	$\mathcal{Y}_{\alpha}$	<b>!</b> !
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											XS.	STABLISHRI	7 1988
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
ALARM: CO	1	1	1	2									5
ALARM: Fire	3	1	4	2	1								11
Animal Rescue													0
Assist EMS													0
Assist PD		1									•		1
Cover			1								•		1
Dispatch Error													0
FIRE: Brush				1									1
FIRE: Building		2		1	1								4
FIRE: Dwelling	1			1	1								3
FIRE: RIC													0
FIRE: Rubbish			1										1
FIRE: Structure		<u> </u>							İ'''				0
FIRE: Vehicle		<u> </u>	-										0
FUMES: Exterior	2		<u> </u>		-				1				2
FUMES: Interior	1	1	1	1	1							- ** -	5
HAZMAT/Spiil		1		<b></b>									1
Investigation		<u> </u>			2		<u> </u>						2
MVC	2	1	2	1	3				ļ				9
Public Service	6	<u> </u>		1	1				<b>†</b>				8
Rescue Assignment													0
Wires	3	<b>!</b>	1	3		<u> </u>							7
		ļ	L	L			J	·	.l	<b>1</b>	1	<u> </u>	
Meetings/Drills	5	4	4	5	4								22
Events	1		1	1	2								4
		<u></u>	J							<u> </u>		<u> </u>	
Times in Service	25	12	15	19	16		100000						87
Dispatched	19	8	11	13	10					22.00			61
Staff Hours	201.5	116.9	121.6	151.6	137.4		Lasa a		39.58 69		3.65		729
													Security Security 2
Comments:									<b>T</b>			\$1000 HOLDER WILLIAM	
The station particip	ated in th	e annual	Wenonah	Legion Me	emorial Da	ay Parade			1		1		İ
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Speed Summary
Jefferson NB, NB

Start: 2024-05-20 End: 2024-06-20

Times: 0:00:00-23:59:59

Speed Range: 1 to 150

# **Overall Summary**

Total Days of Data: 31

Speed Limit: 25

Average Speed: 20.5

50th Percentile Speed: 20.62 85th Percentile Speed: 25.47

Pace Speed Range: 16-26

Minimum Speed: 10 Maximum Speed: 51

Display Mode: Speed Display Average Volume per Day: 945.1

Total Volume: 29298

# Volume by Speed Jefferson NB, NB



Start: 2024-05-20 End: 2024-06-20

Times: 0:00:00-23:59:59

Speed Bins: Size 5, Range 1 to 150

Time View: By Hour (Total Volumes)

Time	1 10 5	6 10	11 to	16 to	21 to	26 to 30	31 to 35	36 to 40	41 to	46 to 50	51 to 55	56 to 60	61 to 65	66 to 70	71 10 75	76 to 80	81 to 85	86 to 90	91 to 95	96 to 100	101 to 150	Avg Speed	Total
0:00	0	10 2	15 25	<b>20</b> 33	<b>25</b> 29	14	2	0	4 <b>5</b> 0	0	0	0	0	0	0	0	0	0	0	0	0	19.6	105
1:00	0	0	5	17	19	11	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	22,4	56
2:00	0	5	22	18	14	12	6	1	0	0	1	0	0	0	0	0	0	0	0	0	0	20.2	79
3:00	0	1	10	17	11	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19.7	45
4:00	0	1	13	10	11	9	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	20.7	47
5:00	0	0	34	55	79	43	12	0	1	0	0	0	0	0	0	0	0	0	0	0	0	21,8	224
6:00	0	10	82	153	171	70	13	1	0	0	0	0	0	0	D	0	0	0	0	0	O	20.6	500
7:00	0	19	174	362	426	195	23	1	0	0	0	0	0	0	0	0	0	0	0	0	0	20.9	1200
8:00	0	33	220	441	499	228	31	3	0	0	0	0	0	0	0	0	0	0	0	0	0	20.7	1455
9:00	0	49	276	507	535	206	31	2	0	0	0	0	0	0	0	0	0	0	0	0	0	20.1	1606
10:00	0	55	331	593	620	198	24	3	0	0	0	0	0	0	0	0	0	0	0	0	0	19.9	1824
11:00	0	59	306	557	668	271	38	1	1	0	0	0	0	0	0	0	0	0	0	0	0	20.4	1901
12:00	0	58	329	664	794	316	31	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20.5	2192
13:00	0	58	346	640	720	303	28	5	0	0	0	0	0	0	0	0	0	0	0	0	0	20,3	2100
14:00	0	46	376	688	832	344	56	7	0	0	0	0	0	0	0	0	0	0	0	0	0	20.7	2349
15:00	0	54	400	765	860	394	60	6	2	0	0	0	0	0	0	0	0	0	0	0	0	20.7	2541
16:00	0	45	386	708	849	339	44	4	0	0	0	0	0	0	0	0	0	0	0	0	0	20.5	2375
17:00	0	43	367	616	781	324	54	9	0	0	0	0	0	0	0	0	0	0	0	0	0	20,7	2194
18:00	0	42	242	539	622	273	45	5	1	0	0	0	0	0	0	0	0	0	0	0	0	20.9	1769
19:00	0	42	275	515	634	205	38	6	0	0	0	0	0	0	0	0	0	0	0	0	0	20,5	1715
20:00	0	22	223	457	495	151	12	2	0	0	0	0	0	0	0	0	0	0	0	0	0	20.1	1362
21:00	0	14	149	286	328	86	9	1	0	0	0	0	0	0	0	0	0	0	0	0	0	20,1	873
22:00	0	9	94	143		58	16	1	0	0	0	0	0	0	0	0	0	0	0	0	0	20,1	470
23:00	0	4	59	75	102	47	13	11	5	0	0	0	0	0	0	0	0	0	0	0	0	21.9	316
Total	0	671	4744	8859	10248	4101	593	71	10	0	1	-0	0	0	0	0	0	0	Ö	0	0	20.5	29298



# Volume by Speed Jefferson NB, NB

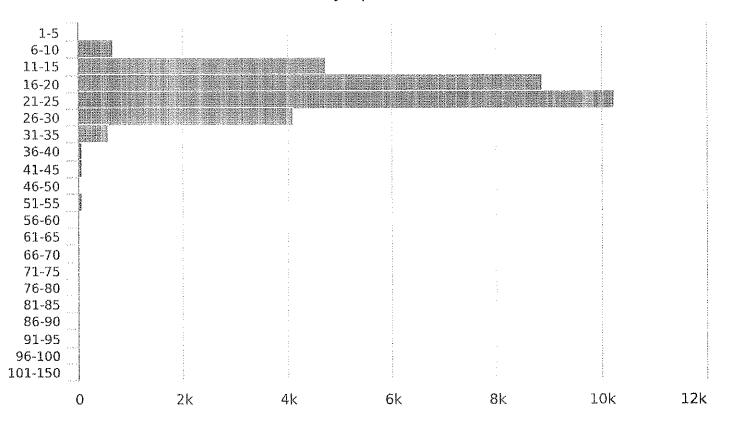


Start: 2024-05-20 End: 2024-06-20

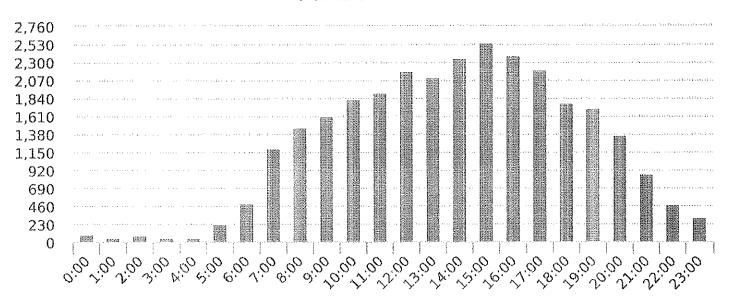
Times: 0:00:00-23:59:59

Speed Bins: Size 5, Range 1 to 150 Time View: By Hour (Total Volumes)

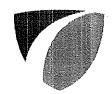
# Total Volume by Speed Distribution



# Volume over Time







Start: 2024-05-20 End: 2024-06-20

Times: 0:00:00-23:59:59

Speed Range: 1 to 150

# **Overall Summary**

Total Days of Data: 32

Speed Limit: 25

Average Speed: 23.98

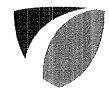
50th Percentile Speed: 24.63 85th Percentile Speed: 30.07 Pace Speed Range: 21-31 Minimum Speed: 10 Maximum Speed: 58

Display Mode: Unknown, Speed Display

Average Volume per Day: 911.2

Total Volume: 29157

# Volume by Speed Marion, NB



Start: 2024-05-20 End: 2024-06-20

Times: 0:00:00-23:59:59

Speed Bins: Size 5, Range 1 to 150

Time View: By Hour (Total Volumes)

Killantia		<b>36</b>		16	21	S. U.U 26	31	∠ა.ა: 36	41	46	51	56	61	66	1714	76	81	116 V	91	96	101	Olai VO	
Time	10 5	to 10	to 15	lo 20	to 25	to 30	to 35	to 40	10 45	to 50	to 55	to 60	to 65	to 70	to 75	to 80	to 85	to 90	to 95	(o 100	to 150	Avg Speed	Total
0:00	0	7	18	16	41	43	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23,0	136
1:00	0	13	19	14	28	23	10	3	0	0	0	0	0	0	0	0	0	0	0	0	0	21.5	110
2:00	0	5	25	6	17	11	8	5	5	1	0	0	0	0	0	0	0	0	0	0	0	22.8	83
3;00	0	2	8	7	8	7	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21.6	37
4:00	0	1	4	2	13	24	26	11	0	0	0	0	0	0	0	0	0	0	0	0	0	28,8	81
5:00	0	10	28	22	99	92	35	9	2	0	0	0	0	0	0	0	0	0	0	0	0	24.6	297
6:00	0	20	89	94	127	145	77	16	3	2	0	0	0	0	0	0	0	0	0	0	0	23.4	573
7:00	0	46	131	136	198	272	115	26	3	0	0	0	0	0	0	0	0	0	0	0	0	23.4	927
8:00	0	47	186	215	368	423	167	24	5	2	0	0	0	0	0	0	0	0	0	0	0	23,5	1437
9:00	0	46	166	225	411	383	166	32	1	0	0	0	0	0	0	0	0	0	0	0	0	23.5	1430
10:00	0	54	222	255	550	538	229	54	5	1	0	0	0	0	0	0	0	0	0	0	0	23.8	1908
11:00	0	48	229	273	552	593	228	37	2	0	0	0	0	0	0	0	0	0	0	0	0	23.8	1962
12:00	0	54	228	259	591	672	248	49	6	1	0	0	0	0	0	0	0	0	0	0	0	24.1	2108
13:00	0	56	228	237	590	680	259	48	6	0	0	0	0	0	0	0	0	0	0	0	0	24.2	2104
14:00	0	40	219	293	699	729	337	52	6	2	0	0	0	0	0	0	0	0	0	0	0	24.6	2377
15:00	0	58	221	269	642	815	341	51	8	1	0	0	0	0	0	0	0	0	0	0	0	24,7	2406
16:00	0	60	228	283	638	788	313	79	9	2	0	0	0	0	0	0	0	0	0	0	0	24.6	2400
17:00	0	44	238	243	587	710	283	51	7	0	0	0	0	0	0	0	0	0	0	0	0	24.4	2163
18:00	0	49	233	265	490	615	230	49	2	0	1	0	0	0	0	0	0	0	0	0	0	23.9	1934
19:00	0	41	171	240	510	563	179	24	6	1	1	0	0	0	0	0	0	0	0	0	0	23.9	1736
20:00	0	31	153	192	452	389	138	24	3	1	1	0	0	0	0	0	0	0	0	0	0	23.7	1384
21:00	0	39	130	108	260	252	57	17	3	0	0	0	0	0	0	0	0	0	0	0	0	22.6	866
22:00	0	25	58	55	135	120	40	6	1	0	0	3	0	0	0	0	0	0	0	0	0	22.9	443
23:00	0	10	34	37	52	69	35	14	3	1	0	0	0	0	0	0	0	0	0	0	0	24.4	255
Total	o	808	3266	3746	8058	8956	3537	681	86	15	3	3	O	0	0	Ö	0	0	0	ď	0	24.0	29157

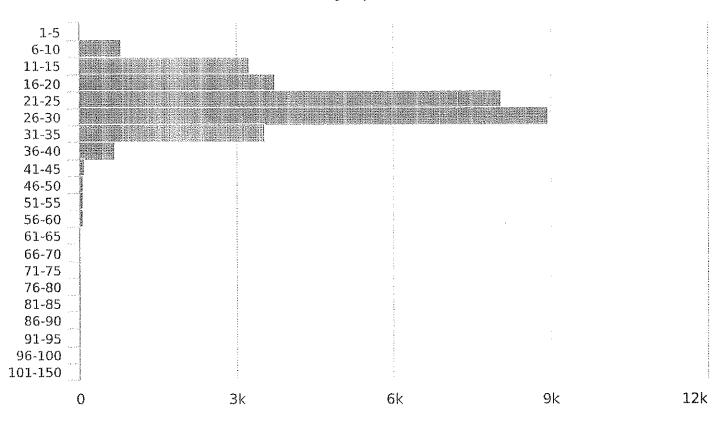
# Volume by Speed Marion, NB



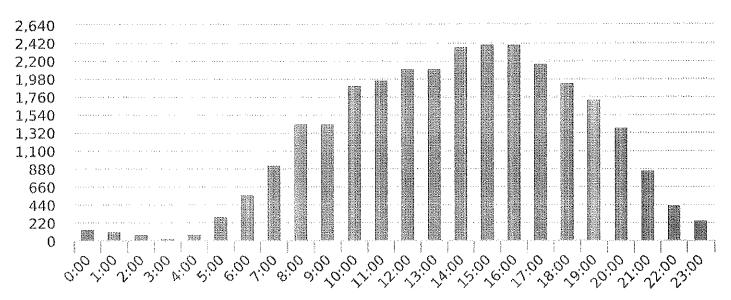
Start: 2024-05-20 End: 2024-06-20 Times: 0:00:00-23:59:59

Speed Bins: Size 5, Range 1 to 150 Time View: By Hour (Total Volumes)

# Total Volume by Speed Distribution



# Volume over Time









Start: 2024-05-20 End: 2024-06-20

Times: 0:00:00-23:59:59

Speed Range: 1 to 150

# **Overall Summary**

Total Days of Data: 32

Speed Limit: 25 Average Speed: 28.63

50th Percentile Speed: 29.27 85th Percentile Speed: 34.92 Pace Speed Range: 25-35

Minimum Speed: 10 Maximum Speed: 58

Display Mode: Unknown, Speed Display

Average Volume per Day: 457.5

Total Volume: 14639

# Volume by Speed Marion, SB



Start: 2024-05-20 End: 2024-06-20

Times: 0:00:00-23:59:59

Speed Bins: Size 5, Range 1 to 150

Time View: By Hour (Total Volumes)

Time	1 10 5	6 10 10	11 10 15	16 to 20	21 to 25	26 to 30	31 to 35	36 to 40	41 to 45	46 to 50	51 to 55	56 to 60	61 to 65	66 to 70	71 to 75	76 to 80	81 to 85	86 to 90	91 to 95	96 to 100	101 to 150	Avg Speed	Total
0:00	0	4	3	4	6	11	9	2	1	1	0	0	0	0	0	0	0	0	0	0	0	25,9	41
1:00	0	1	7	0	2	9	3	1	1	0	0	0	0	0	0	0	0	0	0	0	0	24,5	24
2:00	0	0	1	1	3	2	1	0	2	0	0	0	0	0	0	0	0	0	0	0	0	27,2	10
3:00	0	1	0	0	1	1	5	4	1	0	1	0	0	0	0	0	0	0	0	0	0	33.6	14
4:00	0	2	5	1	10	10	13	14	2	0	0	0	0	0	0	0	0	0	0	0	0	29.1	57
5;00	0	1	8	20	34	53	65	30	6	2	2	1	0	0	0	0	0	0	0	0	0	29.6	222
6:00	0	4	13	15	42	111	174	86	40	4	0	0	0	0	0	0	0	0	0	0	0	31.7	489
7:00	0	4	29	43	97	284	313	138	50	6	0	0	0	0	0	0	0	0	0	0	0	30.5	964
8:00	0	9	49	48	126	257	309	128	29	4	1	0	0	0	0	0	0	0	0	0	0	29.5	960
9:00	0	20	51	72	130	250	305	117	33	5	1	0	0	0	0	0	0	0	0	0	0	28.8	984
10:00	0	18	61	86	135	293	273	101	24	6	0	0	0	0	0	0	0	0	0	0	0	28.2	997
11:00	0	31	72	89	172	292	280	126	25	9	0	0	0	0	0	0	0	0	0	0	0	27.9	1096
12:00	0	16	83	111	178	304	311	140	25	2	0	0	0	0	0	0	0	0	.0	0	0	27.9	1170
13:00	0	19	88	98	164	279	257	115	15	4	1	0	0	0	0	0	0	0	0	0	0	27.4	1040
14:00	0	16	67	91	159	284	268	113	21	3	0	0	0	0	0	0	0	0	0	0	0	27.9	1022
15:00	0	9	41	84	152	280	292	152	24	1	0	0	0	0	0	0	0	0	0	0	0	28.9	1035
16:00	0	13	47	72	174	290	338	152	23	9	3	1	0	0	0	0	0	0	0	0	0	29.2	1122
17:00	0	5	74	80	145	258	303	146	27	4	0	0	0	0	0	0	0	0	0	0	0	28.7	1042
18:00	0	9	32	59	111	250	255	94	8	4	0	0	0	0	0	0	0	0	0	0	0	28.8	822
19:00	0	5	38	61	117	180	198	68	12	1	0	0	0	0	0	0	0	0	0	0	0	28,1	680
20:00	0	6	23	39	56	126	153	35	8	0	0	0	0	0	0	0	0	0	0	0	0	28.2	446
21:00	0	3	17	12	26	65	67	23	8	0	0	0	0	0	0	0	0	0	0	0	0	28,5	221
22:00	0	2	10	4	16	31	24	14	3	1	0	0	0	0	0	0	0	0	0	0	0	28.3	105
23:00	0	1	7	4	11	26	15	11	1	0	0	0	0	0	0	0	0	0	0	0	0	27.8	76
Total	0	199	826	1094	2067	3946	4231	1810	389	66	9	2	0	0	0	Ö	0	0	0	Ö	0	28.7	14639

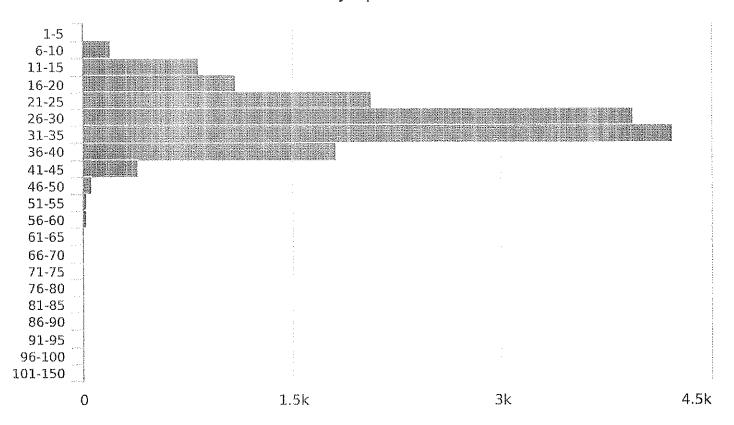
# Volume by Speed Marion, SB



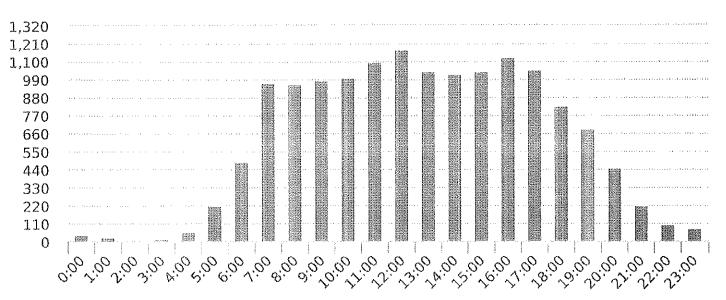
Start: 2024-05-20 End: 2024-06-20 Times: 0:00:00-23:59:59

Speed Bins: Size 5, Range 1 to 150 Time View: By Hour (Total Volumes)

# Total Volume by Speed Distribution



# Volume over Time





# Wenonah Borough Council Finance & Budget Committee Report

Committee Chair: Jaclyn Graves

Committee Members: Jeanne Grigri & Susan Mayer

Report for June 27, 2024

# Resolutions

 2024-60 Resolution Approving of special revenue item in budget for Clean Communities Day

Respectfully submitted,

Jaclyn Graves, chair

jgraves@boroughofwenonah.com

# #NAME?

Current Taxes	May	2024 To Date
Prepaid Taxes / 2025	0.00	0.00
2024 Taxes	1,648,735.35	4,421,617.55
2023 Taxes	9,452.51	26,686.13
6% Year End Penalty	1,812.36	1,812.36
Arrears	0.00	0.00
Tax Title Liens	0.00	0.00
Interest & Costs	4,682.16	7,646.85
Tax Searches	0.00	0.00
Cleanup	0.00	0.00
Advertising Costs	0.00	0.00
Tax Sale Premium	0.00	0.00
Lien Recording	0.00	0.00
Dup. Tax Sale cert. Fee	0.00	0.00
NSF Fee	0.00	0.00
Bankruptcy & Foreclosure Fees	0.00	0.00
Total Receipts	1,664,682.38	4,457,762.89

Kim M Jaworski Tax Collector

Percentage of Collection at May 31, 2024 Percentage of Collection at May 31, 2023

98.05% 98.54%

# Public Programs Committee Report Public Meeting June 27th, 2024

Jeanne Grigri : Chair Jonathan Barbato, Anthony Fini

#### Goals for 2024:

- Wenonah Lake Summer Swim program build upon last year's success and continue to boost membership and usage for recreation as well as summer education and entertainment in collaboration with the WLA and/or others
- Continue to maintain strong ties with all volunteer organizations in town and support increased communication among
  the various groups as well as their communication to us and to the community at large
- Continue to plan Mayors Wellness events and work toward our Healthy Town designation
- Seek to broaden environmental awareness throughout the community through education, communication and facilitation

Programs/Events/Activ ities/Organizations	Past Month (since last mtg in bold)	Ongoing and/or upcoming
Mayor's Wellness Campaign	EVENT: Green Mile for Mental Health, May 31st, 6-7PM (Belle, Haley,MWC,LIONS) - very successful, excellent turnout and participation from local groups, hope to do it again next year	Free wellness activities: -Chair yoga continuesAugust,and will continue with 1st Thursday schedule -Zumba Now Thurs eve. 7pm — Episcopal Church Next chair yoga
	EVENT: <u>Rain Garden Rehab at the</u> <u>Library, June 19th:</u> Thank you Native Plant Garden Club and volunteers	
Wenonah Lake Summer Swim and Recreation	Membership: will get current numbers to report from Carol According to mngmnt, it's been a VERY busy and happy place so far this season  Movie Night (sponsored by GC) on June 25th: perfect weather, well attended	4th of July Anything Floats Event (WLA) Free to all Wenonah Residents As always, thank you WLA for the ongoing support
Wenonah 4th of July	Parade, Ceremonies, Beer Garden coming our way soon Thanks in advance to Lions and Fire Co for their major contributions to this yearly event	



#### VIA E-MAIL ONLY

June 24, 2024

Mayor and Council Borough of Wenonah 1 South West Avenue Wenonah, NJ 08090

Monthly Engineering Report RE:

**Borough of Wenonah** 

Public Meeting: Thursday June 27, 2024

**Project Number WNOE012T** 

The following report summarizes the status of the various projects authorized by the Mayor and Borough Council:

#### **CONSTRUCTION PROJECTS:** I.

# 2023 INFRASTRUCTURE IMPROVEMENT PROJECT:

- 1. The project is substantially complete and the Contractor is currently addressing the Project Punchlist.
- 2. The NJDOT Post-construction Design Exception Reports for both Clinton Avenue and Jefferson Avenue have been completed and will be submitted to NJDOT concurrent with our request for final inspection.
  - A. The Contractor has committed to reimbursing the Borough for the work effort required to complete said Reports.
- 3. Our office has submitted Change Order #2(Final) reflecting a reimbursement to the Borough in the amount of \$21,907.50 for engineering fees pursuant to the rectification of non-compliant construction work. It should be noted that the approval of Change Order #2(Final) will reduce the amended contract amount of \$1,185,142.46, to a Final Contract amount of \$1,163,234.96, thus reflecting an overall decrease of \$110,778.17 (or 8.70%) below the original Contract Amount of \$1,274,013.13.
- 4. Now that the final contract amount has been determined, our office will prepare and forward the Contract Closeout Documents to the Contractor and request the 2 Year Maintenance Bond. Upon receipt and approval of the Contract Closeout Documents and 2 Year Maintenance Bond, and upon completion of the punchlist work, our office will recommend Final Payment to the Contractor.
- 5. Upon final payment to the Contractor, our office will assemble the NJDOT Closeout/Final Reimbursement documents and will coordinate with the Borough as necessary.

# JOHN AND KATHY HOWARD PARK AT WENONAH LAKE:

- 1. Our office is in receipt of the Contractor's 2 Year Maintenance Bond and Contract Closeout Documents, for which we will forward to the Borough Solicitor. Upon the Solicitor's approval, our office will prepare and submit a recommendation to Council for approval of Final Payment #4, for the release of the 2% contract retainage.
  - A. It should also be noted that the Contractor must install the latch for the new gate prior to authorization of Final Payment.
- 2. We have made arrangements for the replacement of the flush valve at the mens' room urinal, with a flush valve of higher capacity. It is our understanding that this upgrade will not require a contract change order.
- 3. The basketball backboards and accessible picnic benches have been installed by the Public Works Department.
- 4. Our office is currently working with the Borough on the preparation of the CDBG Grant reimbursement package. Upon assembly of all necessary documentation, we will submit the reimbursement request to the County.
- 5. Public Works notified our office of a concern regarding the Lake's outlet control structure whose function is being compromised by the accumulation of floating debris. A meeting with a contractor was held at the site to discuss possible solutions. All of which would entail the lowering of the lake to an elevation that would allow access to, and exposure of, the secondary overflow device, for the removal of the debris.
  - A. Due to the NJDEP restrictions that limit lake lowering to the months of November to February, we will consult with NJDEP as to any measures that can be taken prior to November. In the meantime, we will monitor the situation with the Public Works Department.
- 6. Our office remains available to assist in the development of a Master Plan for the Park property.

#### Π. GENERAL MUNICIPAL ENGINEERING:

# 2024 INFRASTRUCTURE IMPROVEMENT PROJECT:

1. The 2<sup>nd</sup> submission of design plans and specifications is currently under review by NJDOT. Upon NJDOT approval, we will coordinate the Public Bid Advertisement with the Borough Clerk (anticipated for late June – early July). Bid Opening is tentatively scheduled for late July, with an Award of contract expected at the July 25<sup>th</sup> Council Meeting.



# 2025 INFRASTRUCTURE IMPROVEMENT PROJECT:

- 1. The Borough has secured \$450,000 in NJDOT Local Aid Infrastructure Funding (LAIF) for Maple Street and \$316,851 in NJDOT Municipal Aid funding for North Clinton Avenue, for a total of \$766,851 in NJDOT Grant Funds.
- 2. The NJDOT Grant Agreements require that the Borough award a construction contract for Maple Street no later than September 6, 2025, and award a construction contract for N. Clinton Avenue no later than October 31, 2025.
  - A. For cost saving purposes and to limit impact to the surrounding school bus traffic, we recommend that both projects be bid and awarded under a single contract in the Spring of 2025.
    - To accommodate said schedule, our office shall submit a Phase I Engineering proposal inclusive of the evaluation of the roadway conditions, preparation of a preliminary scope of roadway improvements, identification of the utility infrastructure needs, and preparation of preliminary construction costs estimates for budgetary planning purposes.
  - B. From a utility perspective, we do not anticipate any utility upgrades being required in Maple Street, with exception to potential water service replacements. Utility upgrades in N. Clinton Avenue will have been completed under the 2023 and 2024 Infrastructure Projects.

### 2025 NJDOT MUNICIPAL AID PROGRAM:

- 1. Our office is currently preparing a 2025 NJDOT Municipal Aid Application for North Marion Avenue, from Mantua Avenue to Elm Street, and anticipate the electronic submission of the Application prior to the July 1, 2024 deadline.
- 2. It is our understanding that a Resolution in support of the 2025 NJDOT Municipal Aid Application is scheduled for adoption at the June 27<sup>th</sup> Meeting.
  - A. The NJDOT's new PMRS System will also require that the Borough provide an electronic endorsement of the Resolution within thirty days of application submission. We will coordinate said electronic endorsement with the Mayor and Borough Clerk.

#### FUTURE LOCALLY FUNDED ROADWAY IMPROVEMENTS

- 1. The following roadways comprise the current list of local roadways in need of improvements based upon their current conditions (in no specific order):
  - A. N. Princeton Avenue, from East Poplar Street to East Elm Street
  - B. N. Stockton Avenue, from East Poplar Street to East Elm Street
  - C. East Poplar Street, from Princeton Avenue to Synnott Avenue
  - D. S. Princeton Avenue, from Mantua Ave to East Cherry Street
  - E. S. Princeton Avenue, from East Willow St. to East Cedar St.



- F. East Pine Street, from Clinton Avenue to Marion Avenue
- G. West Willow Street, from Jefferson Avenue to Dead End
- H. West Cedar Street, from Southwest Avenue to Dead End west of Jefferson Avenue

To assist in identifying candidates for future roadway improvements, our office will prepare a Roadway Paving Priority Map which will document existing roadway conditions and prioritize those roadways in need of rehabilitation.

- 2. Utility investigations shall also be completed to assist in the evaluation, prioritization, and development of the scope of work for each roadway.
- 3. We recently attended a presentation that introduced a new technology for evaluating the condition of an existing roadway and for recommending appropriate and cost-effective solutions for pavement rehabilitation. The program is sponsored by Rowan University.

Given the varying degrees of roadway conditions throughout the Borough, we feel that the program may be beneficial in the the development of the Roadway Priority List and therefore, we recommend that the Borough inquire about the costs for such services.

For more information, go to www.rowan.edu/creates

# **COMEYS LAKE:**

- 1. The following remediation work at the Comey's Lake Dam remains to be completed and shall be addressed by the Public Works Department as staffing and time permits.
  - A. The backfilling and stabilization of the eroded slope of the earthen dam.
  - B. The video inspection of the clogged inflow pipe
  - C. The potential for the abandonment of the existing lake levelling device and construction of new lake overflow bypass system to assist in preventing any future bank erosion resulting from flooding events.

#### LIGHT RAIL

1. No Change Since Last Report.

## **CONRAIL**

1. No Change Since Last Report.



# SANITARY SEWER SYSTEM

- 1. Based upon discussions with Public Works, considerations should soon be made for the replacement and/or upgrade of the Mantua Avenue pump station.
  - A. The project would also entail the extension of a new sanitary sewer force main from the Lenape Pump Station which would allow for the abandonment of the existing cast iron force main that runs through the Conservation Lands.
  - B. It is recommended that a sewer bypass system be incorporated into the scope of the project to facilitate future pump station maintenance.
  - C. It is further recommended that the scope of the Mantua Avenue Pump Station project include the installation of a communication system for all Borough Pump Stations for purposes of facilitating maintenance activities and emergency responses.
- We are investigating various Grant opportunities to fund the pump station infrastructure improvements needed to provide sewer service to the residents on north Woodbury-Glassboro Road.
- 3. The existing sewer lateral at #204 North Marion Avenue has a number of displaced joints which are causing frequent clogs and therefore, a new sewer lateral connection is required.

# **GLOUCESTER COUNTY UTILITIES AUTHORITY (GCUA)**

No Change Since Last Report.

#### BOROUGH WATER DISTRIBUTION SYSTEM UPGRADES

1. Water Distribution System upgrades for the Year 2024 are currently limited to the replacement of existing water main and water services in N. Clinton Avenue, from Poplar Street to Mantua Avenue.

#### BOROUGH WATER TOWER AND WELLS

- 1. Our office defers detailed status reports on the Borough Well & Water Tower to the Special Projects Engineer.
- 2. It is our understanding that the Borough intends to retain the services of CP Engineers, Architecture, and Environmental Services (CP) for the design of the Well #1 Replacement Project. Our office will assist as requested.
  - A. Our office is in receipt of a request from AT&T for the installation of a new Generator and 10' x 16' fenced-in compound that would lie adjacent to the Water Tower. Prior to responding to the AT&T request, we recommend that the plans be reviewed for potential conflicts with the Well #1 Replacement Project.



# DELAWARE RIVER BASIN COMMISSION (DRBC) WATER SYSTEM AUDIT

1. No Change Since Last Report.

## NJDEP WATER ALLOCATION

1. Based upon the Borough's total water usage to date, the Annual 2024 Water Usage projects to be safely below the annual allocation limit of 72.07 million gallons per year.

#### BOROUGH WATER SYSTEM RECORD KEEPING

1. Our office will be updating the Borough's Water System Mapping to address numerous discrepancies between the Borough's current maps and the actual water system infrastructure identified during construction of the 2023 Infrastructure Improvement Project.

### STORM SEWER SYSTEM

- 1. We are currently investigating the feasibility of installing a number of underground storm sewer piping improvements in the intersection of Synnott Avenue and Buttonwood Street that would serve to bypass the existing surface Drainage Channel that traverses through a number of private properties located on Synnott Avenue, between Buttonwood Street and Elm Street.
  - A. We are currently awaiting the results of an as-built survey of the existing storm sewer system to confirm feasibility of the proposed bypass solution.
  - B. It should be noted that a portion of the runoff that flows into the existing storm sewer system is generated from Woodbury Glassboro Road and therefore, our office met with the County Engineer's Office to review the existing conditions and proposed improvements.
  - C. Upon resolution of the above, the Borough's MS4 Map and Stormwater Pollution Prevention Plan (SPPP) shall be updated accordingly.
- 2. It is suspected that portions of the existing storm sewer pipes at the following locations may need to be replaced. Therefore, we will coordinate a video inspection of the existing pipes with the Public Works Department to confirm their condition:
  - A. Storm pipe in E. Pine Street from S. Clinton Avenue to S Marion Avenue.
  - B. Storm pipe in Maple Street, at Northeast Avenue.
- 3. The storm pipe, located between the inlet at the corner of Southeast Avenue and Cedar Street and the pipe outfall within the Conrail ROW, remains partially filled with debris but currently functioning. Therefore, we will continue to monitor the condition of the pipe with the cooperation of the Public Works Department.



# NJPDES STORMWATER DISCHARGE PERMIT (MS4)

- 1. It is our understanding that the Tree Removal/Replacement Ordinance is still being reviewed by the Ordinance Committee.
- 2. As mandated by NJDEP, the Borough must adopt a new Stormwater Control Ordinance (SCO) prior to July 18<sup>th</sup>, in order to comply with the Inland Flood Protection Rules.
  - A. It is anticipated that the Combined Planning Board will adopt a Resolution endorsing the new SCO at the June 24<sup>th</sup> Meeting.
  - B. Upon 2<sup>nd</sup> Read by Council, our office will forward the Amended SCO to the Gloucester County Planning Department for approval.
    - 1) The Amended SCO will be become effective immediately upon County approval or, will become effective should the County not respond to the Borough within 60 calendar days of submission of the Ordinance.
  - C. Subsequent to the above, our office will update the Borough Municipal Stormwater Management Plan (MSWMP) to reflect the Borough's Amended SCO.
- 3. Our office continues to update the Borough's 2024 Stormwater Pollution Prevention Plan (SPPP). The most recent updates included the Rain Garden Re-Planting Project at the Wenonah Library, which took place on June 19<sup>th</sup>.
- 4. The Borough's MS4 Map has been updated to include all storm sewers that have been previously surveyed as part of prior year's construction projects.
  - A. We will solicit the assistance of the Public Works Department in documenting the existing storm sewers in locations that have not been previously surveyed.
  - B. Once the geo-referenced CAD file is complete, the NJDEP will convert the CAD file into the Borough's ArcGIS Map. The MS4 Map must be completed and submitted to NJDEP by December 2025.

### SOUTHWEST AVENUE DRAINAGE PROBLEM

- 1. In order to alleviate an existing flooding problem at the southerly end of Southwest Avenue, it is recommended that Public Works clear the debris from a formerly existing surface drainage channel, whose blockage is likely the result of the September 2021 Tornado.
  - A. In accordance with the requirements of the Borough's MS4 Stormwater Permit, this maintenance activity must be logged. Furthermore, the drainage channel must be inspected and maintained on a regular basis.



### CONSERVATION AREA EROSION PROBLEMS

- 1. The following Conservation Area erosion problems shall be addressed as staffing and time permits:
  - A. West Cherry drainage ditch/bridge bulkhead.
  - B. Eroded side slope of Comey's Lake Earthen Dam.
  - C. Existing ravine located within Block 13.
  - D. #3 Shawnee Drive Drainage Easement
  - E. Eldridge Trail entrance

Our office will continue to work with the Public Works Department and Environmental Commission on addressing these erosive areas within the Borough's Conservation Lands.

2. It should be noted that the 2023 Stormwater Permit Renewal includes a requirement to repair Stream Scouring and Erosion within one (1) year of its identification. Therefore, the Borough should be prepared to address these erosion problems in 2024.

# NIDEP GRANTS & LOANS NEEDS SURVEY - GRANT FOLLOW UP

1. No Change Since Last Report.

#### TRAFFIC CALMING & SAFETY MEASURES

- Our office has assembled an inventory of existing pavement markings located throughout the Borough in preparation for a future Contract for the installation of new and/or replacement of existing pavement markings, i.e. crosswalks, stop bars, lane striping, etc.
  - A. Our office will reach out to a local Pavement Striping and Marking Contractor to obtain a rough cost estimate for such work.
- 2. We have contacted the Camden County Engineer's Office regarding the Traffic Calming Measures recently installed in Clements Bridge Road for their possible incorporation into the Maple Street Project to aid in offsetting the anticipated loss of the existing speed humps.

### NJ TRANSIT BUS STOPS IN MANTUA AVENUE

- Now that the Borough has adopted a Resolution for the designation of NJ Transit Bus Stops in Mantua Avenue, it is our understanding that the County must adopt a similar Resolution prior to the bus stops becoming official.
- 2. Once the Bus Stops are official, NJ Transit will be installing the Bus Stop Signage and will be responsible for the maintenance of the signs.



A. The Borough Police Department will be responsible for enforcing the no parking restriction within the bus stop limits, which generally extend 100 feet between the nearest intersecting street and the bus stop.

#### **ORDINANCE MODIFICATIONS**

- 1. Please see "NJPDES STORMWATER DISCHARGE PERMIT (MS4)" regarding the adoption of the following Ordinances:
  - A. Tree Removal/Replacement Ordinance.
  - B. Amended Stormwater Control Ordinance (SCO).

#### AFFORDABLE HOUSING REGULATIONS

1. No Change Since Last Report.

# VACATION OF ALLEY BETWEEN MONROE AVENUE AND CORSONS ALLEY

1. Based upon review of the property deeds made available to our office, it would appear as if there are no Borough Road and/or Access Easements documented within the private properties that adjoin Alley. Therefore, it is assumed that the Alley is Borough Property and, without the benefit of a filed deed and/or legal description of the Alley, the only way to accurately define its physical limits is to perform a boundary survey upon all six (6) properties that share a common property line with the Alley.

#### III. PRIVATE DEVELOPMENT PROJECTS AND INSPECTIONS:

#### AT&T CELLULAR ANTENNAE INSTALLATION

- 1. We are currently reviewing AT&T's plans for the installation of a new Generator and 10' x 16' fenced-in compound to determine whether the proposed improvements fall within the scope of the allowable modifications that are permitted by the recently updated Federal and State Statutes.
  - A. It is our recommendation that the AT&T Plans also be reviewed by CP Engineers, Architecture, and Environmental Services (CP), as part of the design for the Replacement of Well #1.

#### T-MOBILE CELLULAR ANTENNAE INSTALLATION

1. No Change Since Last Report.

#### VERIZON CELLULAR ANTENNAE INSTALLATION

1. No Change Since Last Report.



WNOE012T Mayor and Council June 24, 2024 Page 10

### IV. PLANNING BOARD ACTIVITY:

1. It is anticipated that the Board will be endorsing the Borough's Updated Stormwater Control Ordinance (SCO) at the June 24, 2024 Meeting.

If there are any questions regarding the content of this report, please contact me at the office (856) 464-9600 or on my cell at (267) 972-6317.

Sincerely,

THE PETTIT GROUP, LLC

David Kreck, PE, CME

Associate

Cc: Karen Sweeney, Borough Clerk (via e-mail)

Matthew P. Lyons, Esq., Borough Solicitor (via e-mail)

Laurie Christinzio, Planning Board Secretary (via e-mail)

Huda Ijaz, Finance Office (via e-mail)

Carol Newman, Office Clerk (via e-mail)



# SE.

#### SUBURBAN CONSULTING ENGINEERS, INC.

June 24, 2024

#### Via Electronic Mail (ksweeney@boroughofwenonah.com)

Borough of Wenonah 1 South West Avenue Wenonah, New Jersey 08090

Attn.: Karen Sweeney, Administrator/Clerk

Re.: Borough of Wenonah, County of Gloucester, State of New Jersey

**Professional Engineering Services** 

Monthly/Project Status Report – June 2024

File No.: SCE-R10301.011

Dear Ms. Sweeney:

**SUBURBAN CONSULTING ENGINEERS, INC.** (SCE) is pleased to provide the following status report of our work on active projects for the last month for the Borough of Wenonah.

(84%)

#### I. WATER SYSTEM

#### A. TANK REHABILITATION (CONSTRUCTION CONTRACT 2)

#### SCE-R10302.011:

Total Authorization:

\$108,420.00

Billed to Date:

\$90,994.06

#### Project Scope Overview:

The project scope entails water tank rehabilitation including removal and replacement of interior and exterior coatings, construction of an active mixing system and other associated improvements, such as a new frost proof vent, a new tank access manway and foundation repairs. The contract was awarded to US Tank.

#### Services Provided:

No additional SCE efforts have been required since the tank was returned to service on December 27, 2023. SCE provided part-time construction observation at critical milestones and our services were paid for from an escrow account established by US Tank. To date, there is an available balance of \$12,521.00 remaining in the escrow. US Tank has requested this amount is returned, since the work has been completed and the tank is in service. US Tank will be responsible to perform the anniversary inspection, therefore return of this escrow should be discussed between the Borough and SCE for its release.

The manufacturer will warranty the entire interior coating of the tank (balance of coating applied by US Tank and the recently repaired coating) for one-year from completion of the repairs. US Tank will perform a one-year anniversary inspection in late 2024.



#### B. ASSET MANAGEMENT WEB HOSTING FOR THE WATER DISTRIBUTION SYSTEM

#### SCE-R10303.021

Total Authorization:

\$5,000.00

Billed to Date:

\$3,587.50 (72%)

#### Project Scope Overview:

The project scope entails establishing a data collection system for water system assets including capturing hydrant flushing data and valve assessment data for documenting compliance with the Water Quality Accountability Act (WQAA).

#### Services Provided:

SCE remains available to answer questions when the Borough begins to collect hydrant flushing data and create service valve data.

Should you have any questions or concerns regarding this Monthly Report, please do not hesitate to contact our office. Thank you.

Very truly yours,

SUBURBAN CONSULTING ENGINEERS, INC.

Michael K. McAloon, PE, Assoc. DBIA

Senior Associate

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