

**DRAFT  
AGENDA  
BOROUGH OF WENONAH  
REGULAR BUSINESS MEETING  
JANUARY 23, 2025**

**I. OPENING:**

- a. Call to Order
- b. Flag Salute
- c. Roll Call
- d. Open Public Meetings Act Statement
- e. Adoption of Agenda

**BUSINESS: ORDINANCES**

ORDINANCE 2025-2: 2nd READ Establishing Salaries and Compensation for Various Borough Officers and Employees of Wenonah for Calendar Year 2025

OPEN PUBLIC HEARING – CLOSE PUBLIC HEARING – ROLL CALL

**II. PRIVILEGE OF THE FLOOR on Agenda items only**

**Approval of December 19, 2024, Meeting Minutes**

**Approval of January 2, 2025, Reorganization Meeting Minutes**

**BUSINESS:**

RESOLUTION 2025-23 Awarding contract to The Pettit Group, LLC for Engineering Services

RESOLUTION 2025-24 Awarding contract to Holt McNally & Associates for Auditing Services

RESOLUTION 2025-25 Awarding contract to Gebhardt & Kiefer for Legal Services

RESOLUTION 2025-26 Awarding contract to Robert Scharle for CFO Services

RESOLUTION 2025-27 Awarding contract to Phoenix Advisors for Municipal Advisor Services

RESOLUTION 2025-28 Awarding contract to Wilentz, Goldman and Spitzer for Bond Counsel Services

RESOLUTION 2025-29 Approving 2024 Tonnage Grant application

RESOLUTION 2025-30 Awarding contract to CP Engineers for Special Projects Engineering Services

RESOLUTION 2025-31 Authorizing the application for Cedar Ave Recreation Complex Improvement Project Grant

RESOLUTION 2025-32 Approving the Transfer of 2024 Appropriation Reserves

RESOLUTION 2025-33 Approving 4<sup>th</sup> Round Affordable Housing Obligations

ORDINANCE 2025-2 1<sup>st</sup> read Amending and Supplementing Chapter 71 Entitled Wenonah Lake

ORDINANCE 2025-3 1<sup>st</sup> read Amending and Supplementing Chapter 18 Conservation, Park, Recreation Areas

**III. COMMITTEE REPORTS:**

- a. Personnel – Jeanne Grigri
- b. Public Works – Dan Cox
- c. Public Safety – Anthony Fini
- d. Finance & Budget – Jaclyn Graves
- e. Public Buildings & Grounds – Jonathan Barbato
- f. Human Services – Alex Pozza

**IV. ENGINEERS REPORT:**

**V. APPROVE DISBURSEMENTS**

**VI. MISCELLANEOUS**

**VII. PRIVILEGE OF THE FLOOR  
ADJOURN**

ORDINANCE NO. O-2025-1

2nd read  
1/23/25

**ORDINANCE ESTABLISHING SALARIES  
AND COMPENSATION OF VARIOUS BOROUGH OFFICERS  
AND EMPLOYEES OF THE BOROUGH OF WENONAH FOR  
CALENDAR YEAR 2025**

**WHEREAS**, NJSA 40A:9-165 requires the Council to fix and determine the salaries, wages, or compensation be paid to officers and employees of the municipality by Ordinance;

**NOW, THEREFORE, BE IT ORDAINED** by the Borough Council of the Borough of Wenonah, as follows:

1. Annual salaries, wages and compensation for the various Borough officers and employees for the calendar year 2025 are established as set forth on the list attached hereto; and
2. This Ordinance shall be effective retroactive to January 1, 2025, unless clearly indicated to the contrary on the attached list hereto; and
3. All Ordinances or parts of Ordinances inconsistent with the provisions of this Ordinance be and are hereby repealed.

BOROUGH OF WENONAH

BY: \_\_\_\_\_ Date: \_\_\_\_\_  
Mayor, Jessica S. Doheny

Attest:

\_\_\_\_\_  
Karen L. Sweeney, Municipal Clerk

**NOTICE**

The foregoing Ordinance was introduced at a Regular Meeting of the Mayor and Borough Council of the Borough of Wenonah conducted on January 2, 2025 and will be considered for final hearing and adoption at a meeting to be held on January 23, 2025 at 6:30 P.M., at which time any objections hereto may be heard.

**KAREN L. SWEENEY, Municipal Clerk**



**BOROUGH OF WENONAH 2025**  
**ACTUAL SALARIES, WAGES AND COMPENSATION**

| <b><u>POSITION</u></b>                 | <b><u>MINIMUM</u></b> | <b><u>MAXIMUM</u></b> |
|--|-----------------------|-----------------------|
| Administrator                          | \$5,000               | \$10,000              |
| Municipal Clerk                        | \$40,000              | \$80,000              |
| Municipal Treasurer (Deputy Utilities) | \$8,000               | \$16,000              |
| Registrar of Vital Statistics          | \$2,500               | \$6,000               |
| Qualified Purchasing Agent             | \$1000                | \$4,000               |
| Finance Tax Clerk                      | \$18,000              | \$45,000              |
| Utilities Clerk (Deputy Treasurer)     | \$15,000              | \$50,000              |
| Trash / Recycling Coordinator          | \$2,000               | \$4,500               |
| Deputy Registrar                       | \$1,500               | \$5,000               |
| Deputy Tax Collector                   | \$3,000               | \$5,000               |
| Tax Clerk (Part Time) *                | \$15.00/hr.           | \$20.00/hr.           |
| Combined Planning Board Secretary      | \$2,500               | \$4,000               |
| Tax Collector                          | \$5,000               | \$18,000              |
| Public Works Superintendent            | \$58,000              | \$90,000              |
| Public Works Superintendent Assist*    | \$20.00/hr.           | \$34.00/hr.           |
| Licensed Utility Operator              | \$2,400.00            | \$12,000.00           |
| Licensed Utility Operator              | \$2,400.00            | \$12,000.00           |
| Certified Public Works Mgr.            | \$2,000.00            | \$5,000.00            |
| Trash / Recycling Coordinator          | \$2,000               | \$4,500               |
| On Call/Support                        | \$25.00/hr.           | \$35.00/hr.           |

|   |             |             |
|---|-------------|-------------|
| Part-time Public Works Employees  | \$14.53/hr. | \$20.00/hr. |
| Seasonal Summer Employee  | \$14.53/hr. | \$17.00/hr. |
| Foreman 1*  | \$24.00/hr. | \$30.00/hr. |
| Laborer 1   | \$15.13/hr. | \$19.00/hr. |
| Laborer 2*  | \$16.00/hr. | \$20.00/hr. |
| Laborer 3*  | \$17.00/hr. | \$22.00/hr. |
| Laborer 4*  | \$20.00/hr. | \$27.00/hr. |
| State License (T, W, C) Treatment, distribution & collection<br>0.50 cents per hour per license level up to level 2 |             |             |
| Seasonal Program Manager  | \$15.00/hr. | \$25.00/hr. |
| Program Staff*(GATEGUARD)   | \$14.53/hr. | \$25.00/hr. |
| Lifeguard   | \$14.53/hr. | \$25.00/hr. |
| Assist. Manager   | \$14.53     | \$25.00     |
| Librarian, Director   | \$15.13/hr. | \$30.00/hr. |
| Librarian (special program)   | \$15.13/hr. | \$23.00/hr. |
| Librarian, Senior   | \$15.13/hr. | \$19.00/hr. |
| Librarian 1   | \$15.13/hr. | \$18.00/hr. |
| Librarian 2   | \$15.13/hr. | \$17.00/hr. |
| Librarian Assistant   | \$15.13/hr. | \$16.50/hr. |
| *Position currently vacant  |             |             |

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Jessica Doheny, Mayor

ATTEST:

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Karen L. Sweeney, Municipal Clerk  
Jan. 2, 2025

**Resolution #2025-23**

AWARDING CONTRACT RESOLUTION OF THE BOROUGH OF WENONAH

Project or Authorization:

Authorizing the signing of a Contract for Engineering services according to the terms set forth in the attached contract between The Pettit Group, LLC and the Borough of Wenonah, 1 South West Avenue, Wenonah, NJ 08090 . This contract is based on hourly rates as proposed in the attached 2025 Schedule of Billable Hourly Rates of the contract for work detailed in Section 4. The CFO hereby certifies that funds for this contract are available.

And not to exceed/maximum value of contract:

**CERTIFYING FUNDS FOR THE FULL AMOUNT OF A CONTRACT  
(PURCHASE) IN THE CURRENT FISCAL YEAR**

**CERTIFICATION OF THE AVAILABILITY OF FUNDS**

As required by N.J.S.A. 40A:4-57, N.J.A.C. 5:30-14.5 and any other applicable requirement, I, Robert E. Scharle' Chief Finance Officer for the Borough of Wenonah, have ascertained there are available, sufficient, uncommitted appropriations within the 2025 Budget of the Borough of Wenonah to award a Contract (Purchase) to Dave Kreck THE PETTIT GROUP, LLC in the amount up to \$38,000. Funds for certification are therefore being made available and certified against general engineering account.

Number 5-01-20-715-023, 5-05-55-500-059

Contract period: January 1, 2025-December 31, 2025

Total amount of Contract (Purchase): \$40,000

Date: January 23, 2025

\_\_\_\_\_  
Mayor, Jessica S. Doheny

Robert Scharle, CFO: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Karen L. Sweeney, Municipal Clerk

I hereby certify that this is a true copy of a resolution passed by the Council of the Borough of Wenonah, with the Mayor concurring, on January 23, 2025.

Resolution #2025-24

AWARDING CONTRACT RESOLUTION OF THE BOROUGH OF WENONAH

Project or Authorization:

Authorizing the signing of a contract for Auditing services according to the terms set forth in the attached contract between Holt McNally & Associates and the Borough of Wenonah, 1 South West Avenue, Wenonah, NJ 08090. This contract is based on hourly rates as proposed in Section 2 and Section 10 of the contract and the CFO hereby certifies that funds for this contract are available and not to exceed/maximum value of contract:

**CERTIFYING FUNDS FOR THE FULL AMOUNT OF A CONTRACT  
(PURCHASE) IN THE CURRENT FISCAL YEAR  
CERTIFICATION OF THE AVAILABILITY OF FUNDS**

As required by N.J.S.A. 40A:4-57, N.J.A.C. 5:30-14.5 and any other applicable requirement, I, Robert E. Scharle' Chief Finance Officer for the Borough of Wenonah, have ascertained that there are available, sufficient, uncommitted appropriations within the 2025 Budget of the Borough of Wenonah to award a Contract (Purchase) to Holt McNally & Associates in the amount not to exceed \$23,500. Funds for certification are therefore being made available and certified against account number 5-05-500-042 and 5-01-20-705-099.

Contract period: January 1, 2025-December 31, 2025

Total amount of Contract (Purchase): Not to exceed \$23,500

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Robert E. Scharle'

Date: January 23, 2025

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Mayor, Jessica S. Doheny

ATTEST:

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Karen L. Sweeney, Municipal Clerk

I hereby certify that this is a true copy of a resolution passed by the Council of the Borough of Wenonah, with the Mayor concurring, on January 23, 2025.

Resolution #2025-25

**AWARDING CONTRACT RESOLUTION OF THE BOROUGH OF WENONAH**

Project or Authorization:

Authorizing the signing of a Contract for LEGAL services according to the terms set forth in the attached contract between Gebhardt & Kiefer, P.C. and the Borough of Wenonah, 1 South West Avenue, Wenonah, NJ 08090. This contract is based on hourly rates as proposed in the attached 2025 Schedule of Billable Hourly Rates of the contract SECTION A, SCHEDULE OF FEES for work. The CFO hereby certifies that funds for this contract are available.

Line item to be charged:

And not to exceed/maximum value of contract:

**CERTIFYING FUNDS FOR THE FULL AMOUNT OF A CONTRACT  
(PURCHASE) IN THE CURRENT FISCAL YEAR**

**CERTIFICATION OF THE AVAILABILITY OF FUNDS**

As required by N.J.S.A. 40A:4-57, N.J.A.C. 5:30-14.5 and any other applicable

requirement, I, Robert E. Scharle' Chief Finance Officer for the Borough of Wenonah, have ascertained that there are available, sufficient, uncommitted appropriations within the 2025 Budget of the Borough of Wenonah to award a Contract (Purchase) to Matthew P. Lyons, Esq. Borough Solicitor in the amount up to \$28,000.

Funds for certification are therefore being made available and certified against account

Number 5-01-20-712-023

Contract period: January 1, 2025-December 31, 2025

Total amount of Contract (Purchase): \$28,000

\_\_\_\_\_  
Robert E. Scharle'

Date: January 23, 2025

\_\_\_\_\_  
Mayor, Jessica S. Doheny

ATTEST:

\_\_\_\_\_  
Karen L. Sweeney, Municipal Clerk I hereby certify that this is a true copy of a resolution passed by the Council of the Borough of Wenonah, with the mayor concurring, on the January 23, 2025

RESOLUTION R- 2025-26

AWARDING CONTRACT RESOLUTION OF THE BOROUGH OF WENONAH,  
COUNTY OF GLOUCESTER, STATE OF NEW JERSEY

Project or Authorization:

Authorizing the signing of a contract for CFO Services according to the terms set forth in the attached contract between Robert Scharle' and the Borough of Wenonah, 1 South West Avenue, Wenonah, NJ 08090. This contract is based on an annual fee of \$18,696/year work described in Section 4 plus an hourly rate of \$75.00 for additional services as proposed in Section 5 of the contract and the CFO hereby certifies that funds for this contract are available.

The line items to be charged:

And not to exceed/maximum value of contract:

**CERTIFYING FUNDS FOR THE FULL AMOUNT OF A CONTRACT  
(PURCHASE) IN THE CURRENT FISCAL YEAR**

**CERTIFICATION OF THE AVAILABILITY OF FUNDS**As required by N.J.S.A. 40A:4-57, N.J.A.C. 5:30-14.5 and any other applicable requirement, I, Robert E. Scharle' Chief Finance Officer for the Borough of Wenonah, have ascertained there are available, sufficient, uncommitted appropriations within the 2025 Budget of the Borough of Wenonah to award a Contract (Purchase) to Robert E. Scharle in the amount up to \$18,696.

Funds for certification are therefore being made available and certified against account:

Number 5-05-55-500-044 and 5-01-20-705-025

Contract period: January 1, 2025-December 31, 2025  
Total amount of Contract (Purchase): \$19,008.

\_\_\_\_\_  
Robert E. Scharle'

Date: Jan.23, 2025

ATTEST:

APPROVED:

\_\_\_\_\_  
Karen L. Sweeney, Municipal Clerk

\_\_\_\_\_  
Jessica S. Doheny, Mayor

I hereby certify that this is a true copy of a resolution passed by the Council of the Borough of Wenonah, with the mayor concurring on January 23, 2025

\_\_\_\_\_  
Karen L. Sweeney, Municipal Clerk



**Resolution # 2025-27**

**AWARDING CONTRACT RESOLUTION OF THE BOROUGH OF WENONAH**

Project or Authorization:

Authorizing the signing of a Professional Municipal Advisor contract for services between Phoenix Advisors 2000 Waterview Drive, suite 101 Hamilton, NJ 08691 and the Borough of Wenonah, 1 South West Avenue, Wenonah, NJ 08090 as per the terms set forth in the proposal submitted with specific fees indicated in agreement previously reviewed by the CFO.

The line items to be charged:

And not to exceed/maximum value of contract:

**CERTIFYING FUNDS FOR THE FULL AMOUNT OF A CONTRACT  
(PURCHASE) IN THE CURRENT FISCAL YEAR  
CERTIFICATION OF THE AVAILABILITY OF FUNDS**

As required by N.J.S.A. 40A:4-57, N.J.A.C. 5:30-14.5 and any other applicable requirement, I, Robert E. Scharle' Chief Finance Officer for the Borough of Wenonah, have ascertained there are available, sufficient, uncommitted appropriations within the 2025 Budget of the Borough of Wenonah to award a Contract (Purchase) to Phoenix Advisors in the amount not to exceed \$3,700. Funds for certification are therefore being made available and certified against account

Number 5-01-20-712-023

Contract period: January 1, 2025-December 31, 2025  
Total amount of Contract (Purchase): \$3,700

\_\_\_\_\_  
Robert E. Scharle'

Date: January 23, 2025

\_\_\_\_\_  
Mayor, Jessica S. Doheny

ATTEST:

\_\_\_\_\_  
Karen L. Sweeney, Municipal Clerk

I hereby certify that this is a true copy of a resolution passed by the Council of the Borough of Wenonah, with the mayor concurring, on January 23, 2025.

\_\_\_\_\_  
Karen L. Sweeney, Municipal Clerk

**Resolution # 2025-28**

**AWARDING CONTRACT RESOLUTION OF THE BOROUGH OF WENONAH**

Project or Authorization:

Authorizing the signing of a Bond Counsel contract for services between Wilentz, Goldman & Spitzer Attorneys at Law of 90 Woodbridge Center Drive, Suite 900 Woodbridge, NJ 07095 and the Borough of Wenonah, 1 South West Avenue, Wenonah, NJ 08090 as per the terms set forth in the proposal submitted with specific fees indicated in Section 2 previously reviewed by the CFO.

The line items to be charged:

And not to exceed/maximum value of contract:

**CERTIFYING FUNDS FOR THE FULL AMOUNT OF A CONTRACT  
(PURCHASE) IN THE CURRENT FISCAL YEAR  
CERTIFICATION OF THE AVAILABILITY OF FUNDS**

As required by N.J.S.A. 40A:4-57, N.J.A.C. 5:30-14.5 and any other applicable Requirement, I, Robert E. Scharle' Chief Finance Officer for the Borough of Wenonah, have ascertained that there are available, sufficient, uncommitted appropriations within the 2025 Budget of the Borough of Wenonah to award a Contract (Purchase) to Wilentz, Goldman & Spitzer, PA Bond Counsel in the amount up to \$28,000. Funds for certification are therefore being made available and certified against account.

Number 5-04-00-00-000, 5-04-10-772-012, 5-04-07-10-100-010, 5-04-07-10-900-010 Capital Funds.

Contract period: January 1, 2025-December 31, 2025

Total amount of Contract (Purchase): \$28,000

\_\_\_\_\_  
Robert E. Scharle'

Date: January 23, 2025

\_\_\_\_\_  
Mayor, Jessica S. Doheny

ATTEST:

\_\_\_\_\_  
Karen L. Sweeney, Municipal Clerk

I hereby certify that this is a true copy of a resolution passed by the Council of the Borough of Wenonah, with the mayor concurring, on January 23, 2025.

\_\_\_\_\_  
Karen L. Sweeney, Municipal Clerk

**RESOLUTION # R-2025-29**

**“Borough of Wenonah, County of Gloucester, State of New Jersey  
“2024 TONNAGE GRANT APPLICATION RESOLUTION”**

- WHEREAS,** The Mandatory Source Separation and Recycling Act, P.L. 1987, c.102, has established a recycling fund from which tonnage grant money may be made to municipalities in order to encourage local source separation and recycling programs; and
- WHEREAS,** It is the intent and the spirit of the Mandatory Source Separation and Recycling Act to use the tonnage grants to develop new municipal recycling programs and to continue and to expand existing programs,
- WHEREAS,** The New Jersey Department of Environmental Protection has promulgated recycling regulations to implement the Mandatory Source Separation and Recycling Act; and
- WHEREAS,** The recycling regulations impose on municipalities certain requirements as a condition for applying for tonnage grants, including but not limited to, making and keeping accurate, verifiable records of materials collected and claimed by the municipality; and
- WHEREAS,** A resolution authorizing this municipality to apply for such tonnage grants will memorialize the commitment of this municipality to recycling and to indicate the assent of the Wenonah Borough Council to the efforts undertaken by the municipality and the requirements contained in the Recycling Act and recycling regulations; and
- WHEREAS,** Such a resolution should designate the individual authorized to ensure the application is properly completed and timely filed.

**NOW THEREFORE BE IT RESOLVED** by the Council of Wenonah that Wenonah hereby endorses the submission of the recycling tonnage grant application to the New Jersey Department of Environmental Protection and designates Ryan Wells, Trash/Recycling Coordinator, to ensure that the application is properly filed; and

**BE IT FURTHER RESOLVED** that the monies received from the recycling tonnage grant be deposited in a dedicated recycling trust fund to be used solely for the purposes of recycling.

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Jessica S. Doheny, Mayor

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Certified by Karen L, Sweeney, Municipal Clerk

January 23, 2025

**Resolution #2025-30**

AWARDING CONTRACT RESOLUTION OF THE BOROUGH OF WENONAH

Project or Authorization:

Authorizing the signing of a Contract for Engineering services according to the terms set forth in the attached contract between CP Engineers and the Borough of Wenonah, 1 South West Avenue, Wenonah, NJ 08090 . This contract is based on hourly rates as proposed in the attached 2025 Schedule of Billable Hourly Rates of the contract for work detailed in Section 4. The CFO hereby certifies that funds for this contract are available. And not to exceed/maximum value of contract:

**CERTIFYING FUNDS FOR THE FULL AMOUNT OF A CONTRACT  
(PURCHASE) IN THE CURRENT FISCAL YEAR**

**CERTIFICATION OF THE AVAILABILITY OF FUNDS**

As required by N.J.S.A. 40A:4-57, N.J.A.C. 5:30-14.5 and any other applicable requirement, I, Robert E. Scharle' Chief Finance Officer for the Borough of Wenonah, have ascertained there are available, sufficient, uncommitted appropriations within the 2025 Budget of the Borough of Wenonah to award a Contract (Purchase) to CP ENGINEERS in the amount up to \$38,000.

Funds for certification are therefore being made available and certified against account. Number 5-01-20-715-023, 5-05-55-500-059

Contract period: January 1, 2025-December 31, 2025

Total amount of Contract (Purchase): \$38,000

Date: January 23, 2025

\_\_\_\_\_  
Mayor, Jessica S. Doheny

Robert Scharle, CFO: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Karen L. Sweeney, Municipal Clerk

I hereby certify that this is a true copy of a resolution passed by the Council of the Borough of Wenonah, with the mayor concurring, on January 23, 2025.

**RESOLUTION NO. 2025-31**

**RESOLUTION OF THE BOROUGH OF WENONAH, COUNTY OF GLOUCESTER,  
STATE OF NEW JERSEY TO APPLY FOR AND OBTAIN A GRANT FROM  
THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS FOR  
THE CEDAR AVENUE RECREATION COMPLEX IMPROVEMENT  
PROJECT**

**WHEREAS**, the Mayor and the Borough Council of the Borough of Wenonah desires to apply for and obtain a grant from the New Jersey Department of Community Affairs for approximately \$ \_\_\_\_\_ to carry out a project for the Cedar Avenue Recreation Improvement Project.

**NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:**

- 1) The Mayor and Borough Council of the Borough of Wenonah, County of Gloucester, State of New Jersey, that the Mayor and Clerk of the Borough of Wenonah does hereby authorize the application for a grant for the Cedar Avenue Recreation Improvement Project; and,
- 2) The Mayor and Borough Council of the Borough of Wenonah, County of Gloucester, State of New Jersey, recognizes and accepts that the Department may offer a lesser or greater amount and therefore, upon receipt of the grant agreement from the New Jersey Department of Community Affairs, does further authorize the execution of any such grant agreement; and also, upon receipt of the fully executed agreement from the Department, does further authorize the expenditure of funds pursuant to the terms of the agreement between the Borough of Wenonah and the New Jersey Department of Community Affairs.

**BE IT FURTHER RESOLVED**, that the persons whose names, titles, and signatures appear below are authorized to sign the application, and that they or their successors in said titles are authorized to sign the agreement, and any other documents necessary in connection therewith;

**ADOPTED** at a regular meeting of the Mayor and Borough Council of the Borough of Wenonah, County of Gloucester, State of New Jersey held on January 23, 2025.

BOROUGH OF WENONAH

\_\_\_\_\_  
JESSICA S. DOHENY, Mayor

ATTEST:

\_\_\_\_\_  
KAREN L. SWEENEY, Municipal Clerk

**CERTIFICATION**

I hereby certify that the above resolution is a true copy of a resolution adopted by the Borough Council of the Borough of Wenonah, County of Gloucester, State of New Jersey, at a meeting held by the same on Thursday, January 23, 2025, at 6:30 pm. in the Borough's Municipal Building, 1 South West Avenue, Wenonah, New Jersey 08090.

\_\_\_\_\_  
KAREN L. SWEENEY, Administrator/RMC  
Municipal Clerk

**BOROUGH OF WENONAH**

**RESOLUTION NO. 2025-32**

**TRANSFER OF 2024 APPROPRIATION RESERVES**

**WHEREAS**, the Mayor and Council of the Borough of Wenonah, County of Gloucester, and State of New Jersey, desire to transfer funds within the 2024 appropriation reserves; and

**WHEREAS**, transfers between appropriation reserves are permitted pursuant to N.J.S.A. 40A:4-59;

**NOW, THEREFORE, BE IT RESOLVED THAT** the Mayor and Borough Council of the Borough of Wenonah, County of Gloucester, and State of New Jersey, hereby approve the following transfer in the appropriation reserves for the year 2024:

**CURRENT FUND**

**From:** Road Repairs & Maintenance – Salaries & Wages \$ 2,800.00

**To:** Legal Services & Costs – Other Expenses \$ 2,800.00

Date Adopted: January 23, 2025

Signed: \_\_\_\_\_  
Mayor, Jessica S. Doheny

Attest: \_\_\_\_\_  
Borough Clerk, Karen L. Sweeney

WENONAH BOROUGH  
GLOUCESTER COUNTY, NEW JERSEY

RESOLUTION #2025-33

**RESOLUTION REGARDING FAIR SHARE AFFORDABLE HOUSING  
OBLIGATIONS FOR THE FOURTH ROUND**

**WHEREAS**, the New Jersey Supreme Court, through its rulings in Southern Burlington County NAACP v. Mount Laurel, 67 13 N.J. 151 (1975) and Southern Burlington County NAACP 14 v. Mount Laurel, 92 N.J. 158 (1983), has determined that every municipality in New Jersey has a constitutional obligation to provide through its land use regulations a realistic opportunity for its fair share of its region's present and prospective needs for housing for low- and moderate-income families; and

**WHEREAS**, on March 20, 2024, Governor Murphy signed P.L.2024, c.2. into law, establishing a new framework for determining and enforcing municipalities' affordable housing obligations under the New Jersey Supreme Court's Mount Laurel doctrine and the New Jersey Fair Housing Act (N.J.S.A. 52:27D-301 et al.); and

**WHEREAS**, pursuant to N.J.S.A. 52:27D-304.1(f)(1)(b), each municipality must adopt a binding resolution no later than January 31, 2025, determining its present and prospective fair share obligation for the Fourth Round; and

**WHEREAS**, pursuant to Administrative Directive #14-24 issued by the Administrative Office of the Courts on December 13, 2024, "[a] municipality seeking a certification of compliance with the [Fair Housing Act] shall file an action in the form of a declaratory judgment complaint and Civil Case Information Statement (Civil CIS) in the county in which the municipality is located" within 48 hours of adopting the municipal resolution of fair share obligations; and

**WHEREAS**, pursuant to N.J.S.A. 52:27D-304.1(d), the New Jersey Department of Community Affairs issued "a report on the calculations of regional need and municipal obligations for each region of the State" on or about October 18, 2024 (the "DCA Report"); and

**WHEREAS**, the DCA Report set the municipal obligation for Wenonah Borough as follows:

Present Need: 0  
Prospective Need: 29

**WHEREAS**, pursuant to N.J.S.A. 52:27D-304.1(f)(1)(a), a municipality may determine its present and prospective fair share obligation for affordable housing consistent with the established methodologies; and

**WHEREAS**, the Borough accepts the conclusions set forth in the DCA Report; and  
**WHEREAS**, the Borough's calculation of need is entitled to a "presumption of validity"



because it complies with Sections 6 and 7 of P.L. 2024, c. 2; and

**WHEREAS**, the Borough specifically reserves its rights to:

- a. Adjust the Borough's fair share obligations based on a Vacant Land Adjustment, a lack of public water or sewer infrastructure (i.e. a Durational Adjustment), a survey pertaining to present need pursuant to N.J.A.C. 5:93-5.2(a) and N.J.A.C. 5:93-Appendix C), and / or all other applicable adjustments, permitted in accordance with applicable statute, regulations or law;
- b. Revoke or amend this Resolution and the Borough's Fourth Round Affordable Housing Obligations to account for decisions of a court of competent jurisdiction or a change in applicable legislation; and
- c. The right to take any contrary position, or adjust its Fourth Round Affordable Housing Obligations, in the event of a third-party challenge to the Borough's Fourth Round Affordable Housing Obligations.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Committee of Wenonah Borough, Gloucester County, New Jersey, as follows:

1. Wenonah Borough hereby determines, based on the DCA Report and advice of the Municipal Planner and Attorney, to adopt the following obligations as its binding Fourth Round Affordable Housing Obligations:

Present Need: 0

Prospective Need: 29

2. The adoption of this Resolution and the aforementioned Fourth Round Affordable Housing Obligations is subject to all reservations of rights, which specifically include, without limitation, the following:
  - a. The right to adjust the Borough's fair share obligations based on a Vacant Land Adjustment, a lack of public water or sewer infrastructure (i.e. a Durational Adjustment), a survey pertaining to present need pursuant to N.J.A.C. 5:93-5.2(a) and N.J.A.C. 5:93-Appendix C), and / or all other applicable adjustments, permitted in accordance with applicable statute, regulations or law with such adjustments to be adopted as part of the municipality's Fourth Round Housing Element and Fair Share Plan.;
  - b. The right to revoke or amend this Resolution and the Borough's Fourth Round Affordable Housing Obligations to account for decisions of a court of competent jurisdiction or a change in applicable legislation; and
  - c. The right to take any contrary position, or adjust its Fourth Round Affordable Housing Obligations, in the event of a third-party challenge to the Borough's Fourth

Round Affordable Housing Obligations.

3. The Municipal Clerk and Municipal Attorney are authorized to take all actions required by N.J.S.A. 52:27D-304.1(f)(1)(b), including:
  - a. Filing a Declaratory Judgment Complaint, along with this Resolution and a Case Information Statement, in the appropriate venue with the Program or any other such entity as may be determined to be appropriate, to initiate an action within 48 hours of the adoption of this Resolution pursuant to the requirements of P.L.2024, c.2, and AOC Directive #14-24
  - b. Publishing this Resolution on the Borough's website.
4. The Municipal Attorney, Municipal Planner, and Planning Board are authorized to take all actions to draft documents necessary to comply with all Fourth-Round affordable housing obligations, including drafting a Housing Element and Fair Share Plan, an Affordable Housing Trust Fund Spending Plan, and effectuating ordinances and resolutions.
5. This Resolution shall take effect immediately.

*I hereby certify the foregoing to be a true copy of a Resolution adopted by the Mayor and Council of Wenonah Borough at a meeting held on January \_\_\_\_, 2025.*

\_\_\_\_\_  
Karen L. Sweeney, Clerk

\_\_\_\_\_  
Jessica S. Doheny, Mayor

**BOROUGH OF WENONAH  
COUNTY OF GLOUCESTER**

**ORDINANCE NO. 2025- 2**

**AN ORDINANCE AMENDING AND SUPPLEMENTING  
CHAPTER 71 ENTITLED "WENONAH LAKE"  
OF THE CODE OF THE BOROUGH OF WENONAH**

**WHEREAS**, the Mayor and Committee of the Borough of Wenonah have determined that certain amendments to the Code of the Borough of Wenonah are required.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the Borough of Wenonah that Chapter 71, Article I "Wenonah Lake - Fees" - of the Code of the Borough of Wenonah is hereby amended as follows:

**SECTION 1.** Section 71-1 of the Code of the Borough of Wenonah entitled "Fees Established" is hereby amended and supplemented as follows (Additions indicated in boldface and italics *thus*; deletions indicated with strike-through ~~thus~~):

Fees for the use and occupancy of John and Kathy Howard Park at Wenonah Lake and related appurtenances shall be as follows:

A. Swim Season Memberships:

- (1) Residents: \$55 for the first family member; \$15 for each additional household member.
- (2) Nonresidents: \$135 for first family member; \$20 for each additional household member.
- (3) (Reserved)
- (4) No refunds for non-residents who register incorrectly as residents.
- (5) Nonmember day pass: \$25 per person over the age of 16; \$10 per child two to 16 years old; no fee for children under the age of two.

B. Pavilion rentals *during the Swim Season (Memorial Day Weekend through Labor Day)*:

- (1) Residents: \$35 plus a refundable \$50 damage deposit<sup>1</sup> (separate checks).

---

<sup>1</sup> Note: Damage deposits returned following party if no damage or waste occurs.

- (2) Nonresidents: \$50, plus \$100 refundable damage deposit (separate checks). Includes corporate/group rentals.
- (3) During swim days, pavilion rentals shall be in increments of 3 hours and 45 minutes as designated by the Borough. Non-member party rentals also require a \$10 per person fee for those without membership tags. Swim Season member and Borough resident party rentals require a \$5 per person fee for those without membership tags. Rates are based on membership status before party begins.

C. *John and Kathy Howard Lake Park property rentals and Lake Park Pavilion rentals during the off-season (Day after Labor Day through day before Memorial Day Weekend): See Chapter 18.5 for off-season rentals. Rentals for property not on swim days are same rules as for park.*

**SECTION 2.** This Ordinance shall take effect upon final passage and publication according to law.

**SECTION 3.** If any part of this Ordinance shall be deemed invalid by an administrative agency or court of competent jurisdiction, such decision shall not affect the legality and enforceability of any other provision hereof.

**SECTION 4.** All ordinances, policies and or procedures or parts thereof in conflict or inconsistent with this Ordinance are hereby repealed, but only however, to the extent of such conflict or inconsistency.

**SECTION 5.** This Ordinance shall take effect upon final passage and publication as provided by law.

**BOROUGH OF WENONAH**

ATTEST:

BY:

\_\_\_\_\_  
JESSICA S. DOHENY, MAYOR

\_\_\_\_\_  
KAREN L. SWEENEY, MUNICIPAL CLERK

*CERTIFICATION*

*I, Karen Sweeney, Municipal Clerk, hereby certify that the foregoing ordinance is a true and accurate copy of an ordinance introduced on January 23, 2025, and adopted on final reading by the Borough Committee of the Borough of Wenonah at a regular and duly convened meeting held on \_\_\_\_\_ 2025.*

*In witness thereof, I have set my hand and affixed the seal of the Borough of Wenonah this 23<sup>rd</sup> day of January 23, 2025.*

Karen Sweeney, RMC/ADM/QPA/CMR  
*Municipal Clerk, Wenonah Borough*

**BOROUGH OF WENONAH  
COUNTY OF GLOUCESTER**

**ORDINANCE NO. 2025- 2**

**AN ORDINANCE AMENDING AND SUPPLEMENTING  
CHAPTER 71 ENTITLED "WENONAH LAKE"  
OF THE CODE OF THE BOROUGH OF WENONAH**

**WHEREAS**, the Mayor and Committee of the Borough of Wenonah have determined that certain amendments to the Code of the Borough of Wenonah are required.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the Borough of Wenonah that Chapter 71, Article I "Wenonah Lake - Fees" - of the Code of the Borough of Wenonah is hereby amended as follows:

**SECTION 1.** Section 71-1 of the Code of the Borough of Wenonah entitled "Fees Established" is hereby amended and supplemented as follows (Additions indicated in boldface and italics *thus*; deletions indicated with strike-through ~~thus~~):

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A. Swim Season Memberships:

- (1) Residents: \$55 for the first family member; \$15 for each additional household member.
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- (3) (Reserved)
- (4) No refunds for non-residents who register incorrectly as residents.
- (5) Nonmember day pass: \$25 per person over the age of 16; \$10 per child two to 16 years old; no fee for children under the age of two.

B. Pavilion rentals *during the Swim Season (Memorial Day Weekend through Labor Day)*:

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<sup>1</sup> Note: Damage deposits returned following party if no damage or waste occurs.

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- (3) During swim days, pavilion rentals shall be in increments of 3 hours and 45 minutes as designated by the Borough. Non-member party rentals also require a \$10 per person fee for those without membership tags. Swim Season member and Borough resident party rentals require a \$5 per person fee for those without membership tags. Rates are based on membership status before party begins.

C. *John and Kathy Howard Lake Park property rentals and Lake Park Pavilion rentals during the off-season (Day after Labor Day through day before Memorial Day Weekend): See Chapter 18.5 for off-season rentals. Rentals for property not on swim days are same rules as for park.*

**SECTION 2.** This Ordinance shall take effect upon final passage and publication according to law.

**SECTION 3.** If any part of this Ordinance shall be deemed invalid by an administrative agency or court of competent jurisdiction, such decision shall not affect the legality and enforceability of any other provision hereof.

**SECTION 4.** All ordinances, policies and or procedures or parts thereof in conflict or inconsistent with this Ordinance are hereby repealed, but only however, to the extent of such conflict or inconsistency.

**SECTION 5.** This Ordinance shall take effect upon final passage and publication as provided by law.

**BOROUGH OF WENONAH**

ATTEST: BY: \_\_\_\_\_  
JESSICA S. DOHENY, MAYOR

\_\_\_\_\_  
KAREN L. SWEENEY, MUNICIPAL CLERK

*CERTIFICATION*

*I, Karen Sweeney, Municipal Clerk, hereby certify that the foregoing ordinance is a true and accurate copy of an ordinance introduced on January 23, 2025, and adopted on final reading by the Borough Committee of the Borough of Wenonah at a regular and duly convened meeting held on \_\_\_\_\_ 2025.*

*In witness thereof, I have set my hand and affixed the seal of the Borough of Wenonah this 23<sup>rd</sup> day of January 23, 2025.*

*Karen Sweeney, RMC/ADM/QPA/CMR  
Municipal Clerk, Wenonah Borough*



**BOROUGH OF WENONAH  
COUNTY OF GLOUCESTER**

**ORDINANCE NO. 2025- 3**

**AN ORDINANCE AMENDING AND SUPPLEMENTING  
CHAPTER 18 ENTITLED “CONSERVATION, PARK AND RECREATION AREAS”  
SECTION 18-5 ENTITLED “PERMITS FOR SPECIAL EVENTS: APPLICATION;  
STANDARDS FOR ISSUANCE”  
OF THE CODE OF THE BOROUGH OF WENONAH**

**WHEREAS**, the Mayor and Committee of the Borough of Wenonah have determined that certain amendments to the Code of the Borough of Wenonah are required.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the Borough of Wenonah that Chapter 18 entitled “Conservation, Park and Recreation Areas” Section 18-5-entitled “Permits for Special Event: Application; Standards for Issuance” of the Code of the Borough of Wenonah is hereby amended as follows:

**SECTION 1.** Section 18-5 of the Code of the Borough of Wenonah entitled “Permits for Special Event: Application; Standards for Issuance” is hereby amended and supplemented as follows (Additions indicated in boldface and italics *thus*; deletions indicated with strike-through ~~thus~~):

Chapter 18. Conservation, Park and Recreation Areas

§ 18-5 Permits for special events: application; standards for issuance, *fees*.

Permits for special events in any areas regulated by this ordinance shall be obtained by application to the ~~Parks and Playgrounds Committee~~ *Borough Office* of the Borough of Wenonah in accordance with the following procedure:

- A. Application. Persons seeking issuance of a permit hereunder shall file an application with the ~~Parks and Playgrounds Committee~~ *Borough Office*, stating:
- (1) The name and address of the applicant.
  - (2) The name and address of the person, persons, corporation or association sponsoring the activity, if any.
  - (3) The day and hours for which the permit is desired.
  - (4) The part or portion of borough grounds for which such permit is desired.

- (5) An estimate of the anticipated attendance.
- (6) Any other information which the ~~Parks and Playgrounds Committee~~ **Borough Office** shall feel is reasonably necessary to a fair determination as to whether a permit shall be issued hereunder.

B. Standards for issuance. ~~The Parks and Playgrounds Committee~~ **Borough Office** shall issue a permit hereunder when it finds:

- (1) That the proposed activity or use of the park will not unreasonably interfere with or detract from the general public enjoyment of the public area.
- (2) That the proposed activity and use will not unreasonably interfere with or detract from the promotion of public health, welfare, safety and recreation.
- (3) That the proposed activity and use is not reasonably anticipated to incite violence, crime or disorderly conduct.
- (4) That the proposed activity will not entail unusual, extraordinary or burdensome expenses or police operation by the Borough Council.
- (5) That the facilities desired have not been reserved for other use at the day and hour required in the application.

**C. Fees for renting public property, including the Park (year-round) and the John and Kathy Howard Lake Park and/or Pavilion after Labor Day and before Memorial Day Weekend:**

- (1) *Wenonah-based groups for events open to the public and for ticketed/closed events with a timeframe of more than one (1) hour: \$25 application fee plus \$500 refundable damage deposit.*
- (2) *Other non-profit organizations based outside the Borough of Wenonah: \$100 application fee plus a \$500 refundable damage deposit.*
- (3) *Residents and Non-Residents for less than one (1) hour: \$0 application fee, \$0 deposit.*
- (4) *Residents for more than (1) hour: \$25.00 application fee, \$500 refundable damage deposit.*
- (5) *Non-Residents: More than (1) hour: \$100 application fee, \$500 refundable damage deposit.*

(6) *For-profit companies or political events: Not permitted.*

**SECTION 2.** This Ordinance shall take effect upon final passage and publication according to law.

**SECTION 3.** If any part of this Ordinance shall be deemed invalid by an administrative agency or court of competent jurisdiction, such decision shall not affect the legality and enforceability of any other provision hereof.

**SECTION 4.** All ordinances, policies and or procedures or parts thereof in conflict or inconsistent with this Ordinance are hereby repealed, but only however, to the extent of such conflict or inconsistency.

**SECTION 5.** This Ordinance shall take effect upon final passage and publication as provided by law.

**BOROUGH OF WENONAH**

BY: \_\_\_\_\_  
**JESSICA S. DOHENY, MAYOR**

ATTEST:

\_\_\_\_\_  
**KAREN L. SWEENEY, MUNICIPAL CLERK**

*CERTIFICATION*

*I, Karen Sweeney, Municipal Clerk, hereby certify that the foregoing ordinance is a true and accurate copy of an ordinance introduced on January 23, 2025, and adopted on final reading by the Borough Committee of the Borough of Wenonah at a regular and duly convened meeting held on \_\_\_\_\_ 2025.*

*In witness thereof, I have set my hand and affixed the seal of the Borough of Wenonah this 23<sup>rd</sup> day of January 23, 2025.*

\_\_\_\_\_  
*Karen Sweeney, RMC/CMR  
Municipal Clerk, Wenonah Borough*

## Personnel Committee Report Public Meeting January 23rd, 2025

Jeanne Grigri : Lead  
Dan Cox

*The personnel committee seeks to assure a safe, healthy, and congenial work environment for all municipal employees. We support all staff members in effectively implementing borough services through open communication, respectful interactions, clearly defined job expectations, and fair remuneration.*

### **2025 Goals**

#### Wenonah Lake Recreation Program:

- *Maintain and support communication channels with managers and office staff*
- *Continue to build upon the positive accomplishments of the past two years in providing a vibrant, safe and healthy environment for employees, borough residents and neighbors.*

#### Office staff and Public Works:

- *Support training and role clarification as needed*
- *Work with Administrator and Public Works Superintendent to consider adjustments to roles and to allow for growth of newer staff when appropriate*
- *Support communication of needs to optimise services*
- *Support customer-facing guidance and best practices*

| QUARTER | PLANS/ACTIONS   | NOTES/ACCOMPLISHMENTS   |
|---------|---|---|
| Q1      | Review swimming program job descriptions for clarity. Support hiring as needed<br>Check-in with Administrator and Public Works Superintendent                             | <i>Swim program: Work of the past two years has resulted in a solid system for hiring, rehiring, and incentivizing.</i> |
| Q2      | Swimming program role refinement - as needed<br>Secure summer hires<br>Check-in with Administrator and Public Works Superintendent  |   |
| Q3      | Review office staff roles for clarity and opportunity<br>Discuss Public Works training and growth plans   |   |
| Q4      | Debrief on swimming program staffing and what to change/keep for next year<br>Create plans for office staff and Public Works staff as needed for upcoming year and beyond |   |

## Public Works Monthly report for January 2025

Submitted by Brian Nicholson

CP engineer Matt Peles has completed 30% design of Well 5 and we are having a site visit with CP on Friday January 24, we are hopeful to have design and ready for Bid by end of first quarter of 2025.

The generator that was used to run the wells prior to the permanent generator being installed, does not have the ability to run any of our sewer lift stations. The one used to run the lift stations is a 1962 model and is beyond its useful life and not reliable at all. We are working on alternative plans to solve our issues. Generator was sold at auction and now next step is to get prices to replace with a unit that will meet our needs. Setting up meeting with electrician to come up with proper specs needed for replacement.

Work continues our GIS project for stormwater program Paul and myself are working with Dave to map our system to meet DEP guidelines.

The Dep and Epa have adopted new regulations pertaining to PFAS, PFNAs in drinking water. The regulation will lower the Maximum Contaminant level from 15 parts per trillion to 4 parts per trillion, as of now our testing has showed no traces of the chemicals but most of the water systems around us have traces or are out of compliance. We will continue to monitor results closely.

Leaf pick up was completed in December. Christmas tree pickup will be done the month of January. Bulk branch and yard waste will begin February 10 weather permitting.

We will continue with painting fire Hydrants as weather permits.

Winterized restrooms and concession stands at lake and Hayes Ave ball field.

Work on Lake dam project was completed and lake will be raised to normal levels this week.

Playground equipment was removed at lake. Stabilization of the area will be completed once the weather breaks. New equipment should be delivered to Liberty Parks this month and installation will be scheduled at that point.

In process of updating cyber security plan with NJDEP that is required as Part of Water quality Accountability act.

Public works has had 2 winter weather events so far in January. Both ended up being plowing and salting events. 35 tons of salt was used along with 98.5 man hours of plowing, salting and shoveling.

## Public Works Monthly Report

Submitted by **Brian Nicholson**, DPW Superintendent

For the month Jan 2025

### Road and Utility Maintenance and Compliance Testing

|                         | Jan | Feb | Mar | Apr | May | Jun | July | Aug | Sept | Oct | Nov | Dec | Total |
|-------------------------|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|-----|-------|
| Meters installed        |     |     |     |     |     |     |      |     |      |     |     |     |       |
| Utility Mark Out        | 29  |     |     |     |     |     |      |     |      |     |     |     |       |
| Water samples For NJDEP | 4   |     |     |     |     |     |      |     |      |     |     |     |       |

### Safety and training

- Safety Briefing, Job site observations

### Road works

- Many potholes throughout the borough were filled/ patched.

### Other activities

### Municipal Properties/ Maintenance/Compliance

- Cleared out catch basins for storms.
- Took water samples, water reports to DEP (Monthly, quarterly)
- Trash/Recycle Collection- Collected trash and recycling at parks, municipal properties, and businesses.
- 8 sewer lateral backups cleared by public works.
- Check wells and lifts daily

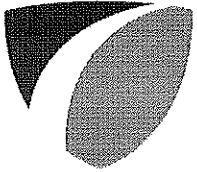
### Bulk leaf Collection, Yard Wase & Branch Collection, Chipping, Tree removal

|                            | Jan | Feb | Mar | Apr | May | Jun | July | Aug | Sept | Oct | Nov | Dec | Total |
|----------------------------|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|-----|-------|
| Leaves- cu yds             | 40  |     |     |     |     |     |      |     |      |     |     |     |       |
| Yard waste                 |     |     |     |     |     |     |      |     |      |     |     |     |       |
| Branches collected- cu yds |     |     |     |     |     |     |      |     |      |     |     |     |       |

### Residential Recycling

|                 | Jan | Feb | Mar | Apr | May | Jun | July | Aug | Sept | Oct | Nov | Dec | Total |
|-----------------|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|-----|-------|
| # Metal stops   | 31  |     |     |     |     |     |      |     |      |     |     |     |       |
| # e-waste stops | 29  |     |     |     |     |     |      |     |      |     |     |     |       |

- Indicates combines metal and e-waste



Start: 2024-12-20

End: 2025-01-20

Times: 0:00:00-23:59:59

Speed Range: 1 to 150

## Overall Summary

Total Days of Data: 32

Speed Limit: 35

Average Speed: 32.42

50th Percentile Speed: 32.76

85th Percentile Speed: 37.0

Pace Speed Range: 28-38

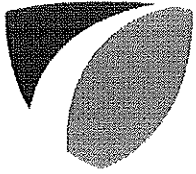
Minimum Speed: 10

Maximum Speed: 60

Display Mode: Unknown

Average Volume per Day: 997.7

Total Volume: 31926



Start: 2024-12-20

End: 2025-01-20

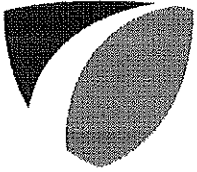
Times: 0:00:00-23:59:59

Speed Bins: Size 5, Range 1 to 150

Time View: By Hour (Total Volumes)

| Time         | 1 to 5   | 6 to 10   | 11 to 15   | 16 to 20   | 21 to 25    | 26 to 30    | 31 to 35     | 36 to 40    | 41 to 45    | 46 to 50   | 51 to 55  | 56 to 60 | 61 to 65 | 66 to 70 | 71 to 75 | 76 to 80 | 81 to 85 | 86 to 90 | 91 to 95 | 96 to 100 | 101 to 150 | Avg Speed | Total       |              |
|--------------|----------|-----------|------------|------------|-------------|-------------|--------------|-------------|-------------|------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|------------|-----------|-------------|--------------|
| 0:00         | 0        | 1         | 1          | 1          | 7           | 32          | 50           | 26          | 10          | 3          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 33.1        | 131          |
| 1:00         | 0        | 1         | 1          | 3          | 5           | 15          | 39           | 21          | 14          | 0          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 33.6        | 99           |
| 2:00         | 0        | 0         | 0          | 0          | 2           | 17          | 20           | 16          | 5           | 5          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 34.5        | 65           |
| 3:00         | 0        | 0         | 1          | 3          | 1           | 5           | 27           | 16          | 10          | 4          | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 35.1        | 68           |
| 4:00         | 0        | 0         | 3          | 0          | 1           | 27          | 41           | 28          | 18          | 12         | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 35.6        | 132          |
| 5:00         | 0        | 0         | 11         | 5          | 13          | 73          | 112          | 90          | 18          | 12         | 2         | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 33.4        | 337          |
| 6:00         | 0        | 2         | 14         | 19         | 23          | 115         | 258          | 176         | 33          | 20         | 3         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 33.2        | 663          |
| 7:00         | 0        | 0         | 11         | 25         | 50          | 233         | 585          | 299         | 65          | 9          | 3         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 33.1        | 1280         |
| 8:00         | 0        | 0         | 18         | 27         | 75          | 340         | 653          | 361         | 61          | 10         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 32.5        | 1545         |
| 9:00         | 0        | 4         | 23         | 43         | 114         | 392         | 917          | 485         | 98          | 14         | 4         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 32.7        | 2094         |
| 10:00        | 0        | 4         | 26         | 41         | 117         | 470         | 1124         | 547         | 104         | 19         | 4         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 32.8        | 2456         |
| 11:00        | 0        | 2         | 24         | 45         | 125         | 514         | 1144         | 688         | 109         | 16         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 32.9        | 2667         |
| 12:00        | 0        | 5         | 36         | 63         | 133         | 561         | 1313         | 679         | 104         | 12         | 1         | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 32.6        | 2908         |
| 13:00        | 0        | 1         | 32         | 61         | 145         | 596         | 1327         | 673         | 133         | 9          | 2         | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 32.6        | 2980         |
| 14:00        | 0        | 5         | 20         | 52         | 162         | 572         | 1215         | 687         | 110         | 21         | 2         | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 32.7        | 2847         |
| 15:00        | 0        | 1         | 30         | 47         | 121         | 480         | 1109         | 586         | 95          | 12         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 32.6        | 2482         |
| 16:00        | 0        | 0         | 23         | 45         | 150         | 517         | 1048         | 440         | 64          | 12         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 32.1        | 2299         |
| 17:00        | 0        | 4         | 20         | 45         | 181         | 615         | 786          | 298         | 49          | 1          | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 31.0        | 2001         |
| 18:00        | 0        | 1         | 19         | 71         | 106         | 402         | 636          | 233         | 37          | 2          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 31.1        | 1507         |
| 19:00        | 0        | 4         | 11         | 39         | 102         | 275         | 467          | 207         | 43          | 5          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 31.5        | 1153         |
| 20:00        | 0        | 2         | 10         | 19         | 75          | 251         | 375          | 155         | 23          | 5          | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 31.5        | 917          |
| 21:00        | 0        | 0         | 10         | 10         | 40          | 160         | 251          | 124         | 22          | 6          | 3         | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 32.1        | 627          |
| 22:00        | 0        | 1         | 4          | 10         | 23          | 91          | 177          | 93          | 21          | 4          | 4         | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 32.9        | 429          |
| 23:00        | 0        | 0         | 2          | 3          | 17          | 46          | 97           | 63          | 9           | 1          | 0         | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 32.9        | 239          |
| <b>Total</b> | <b>0</b> | <b>38</b> | <b>350</b> | <b>677</b> | <b>1788</b> | <b>6799</b> | <b>13771</b> | <b>8991</b> | <b>1255</b> | <b>214</b> | <b>36</b> | <b>7</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>   | <b>0</b>  | <b>32.4</b> | <b>31926</b> |

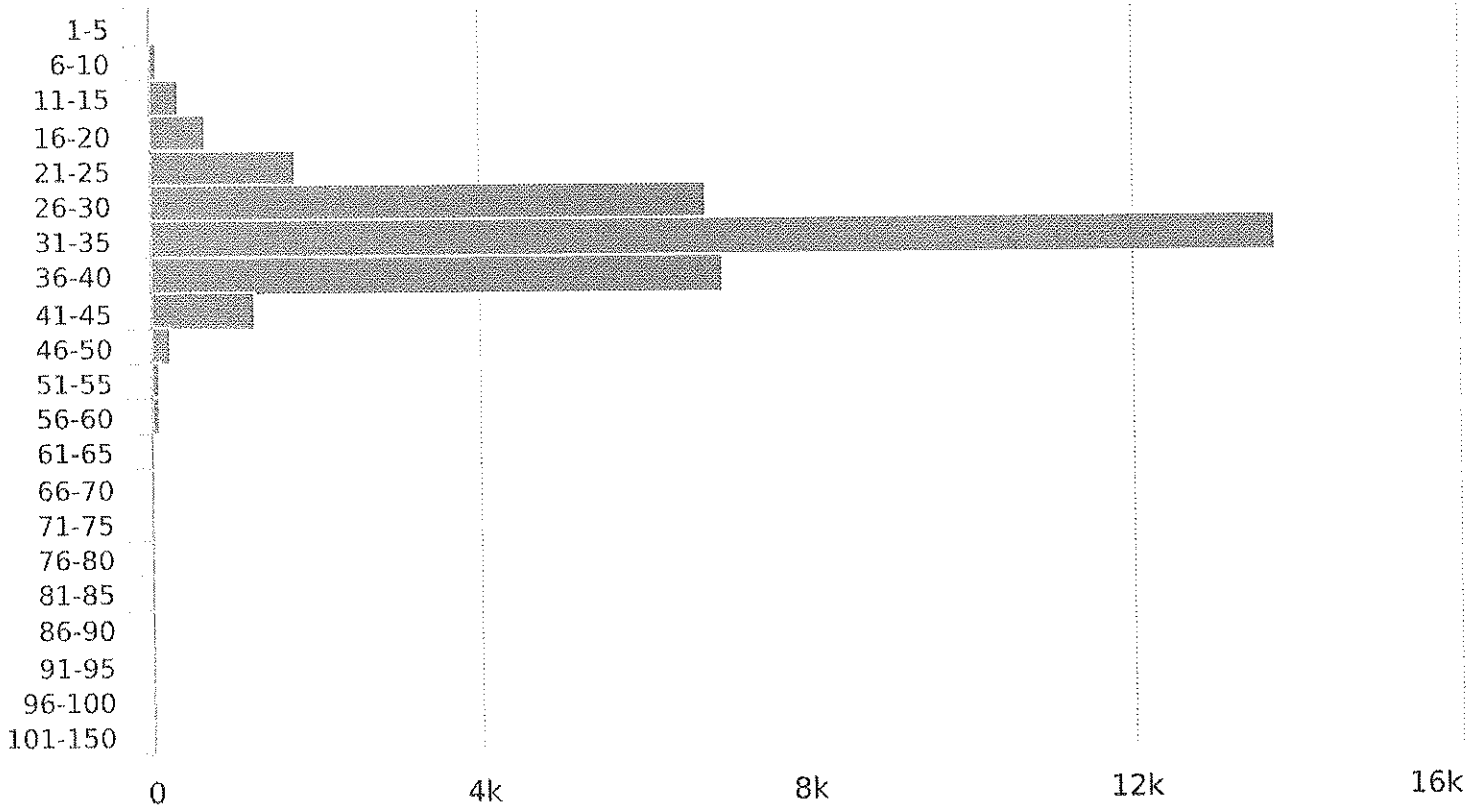




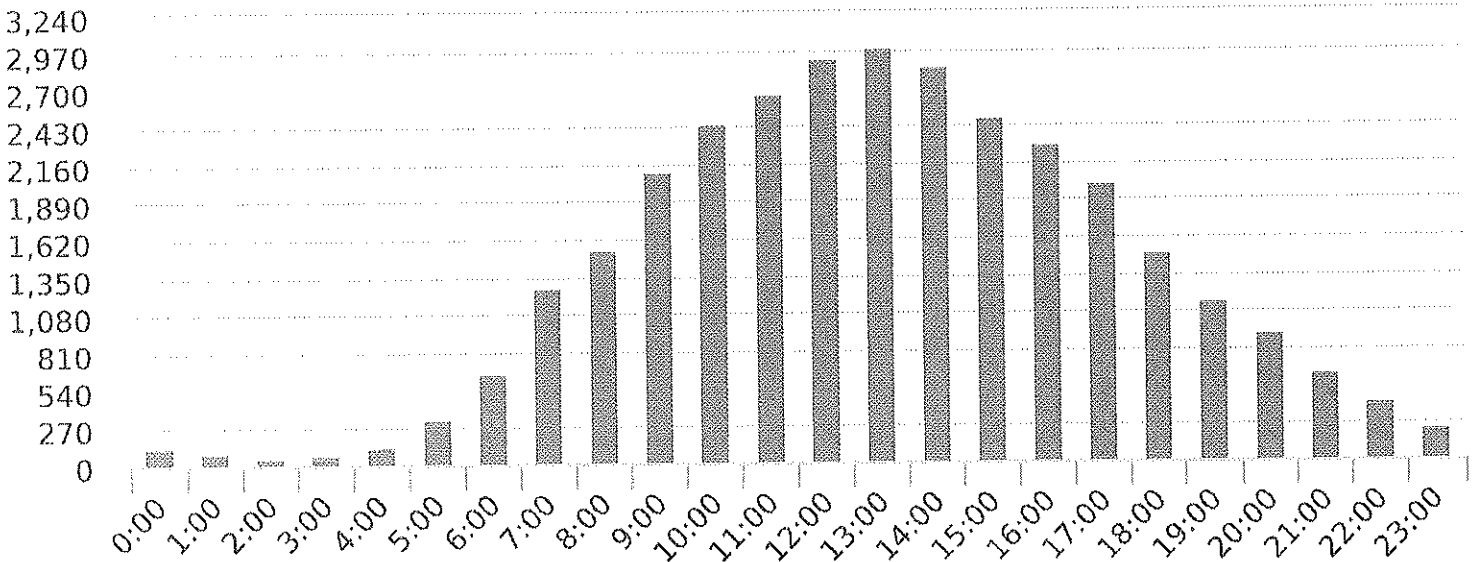
Start: 2024-12-20  
End: 2025-01-20  
Times: 0:00:00-23:59:59

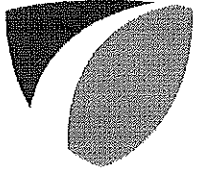
Speed Bins: Size 5, Range 1 to 150  
Time View: By Hour (Total Volumes)

### Total Volume by Speed Distribution



### Volume over Time





Start: 2024-12-20

End: 2025-01-20

Times: 0:00:00-23:59:59

Speed Range: 1 to 150

## Overall Summary

Total Days of Data: 32

Speed Limit: 35

Average Speed: 35.73

50th Percentile Speed: 36.07

85th Percentile Speed: 41.17

Pace Speed Range: 32-42

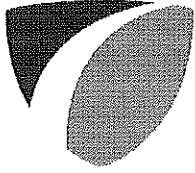
Minimum Speed: 10

Maximum Speed: 71

Display Mode: Unknown

Average Volume per Day: 2922.4

Total Volume: 93518



Start: 2024-12-20

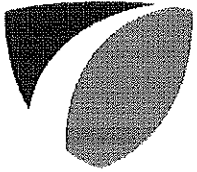
End: 2025-01-20

Times: 0:00:00-23:59:59

Speed Bins: Size 5, Range 1 to 150

Time View: By Hour (Total Volumes)

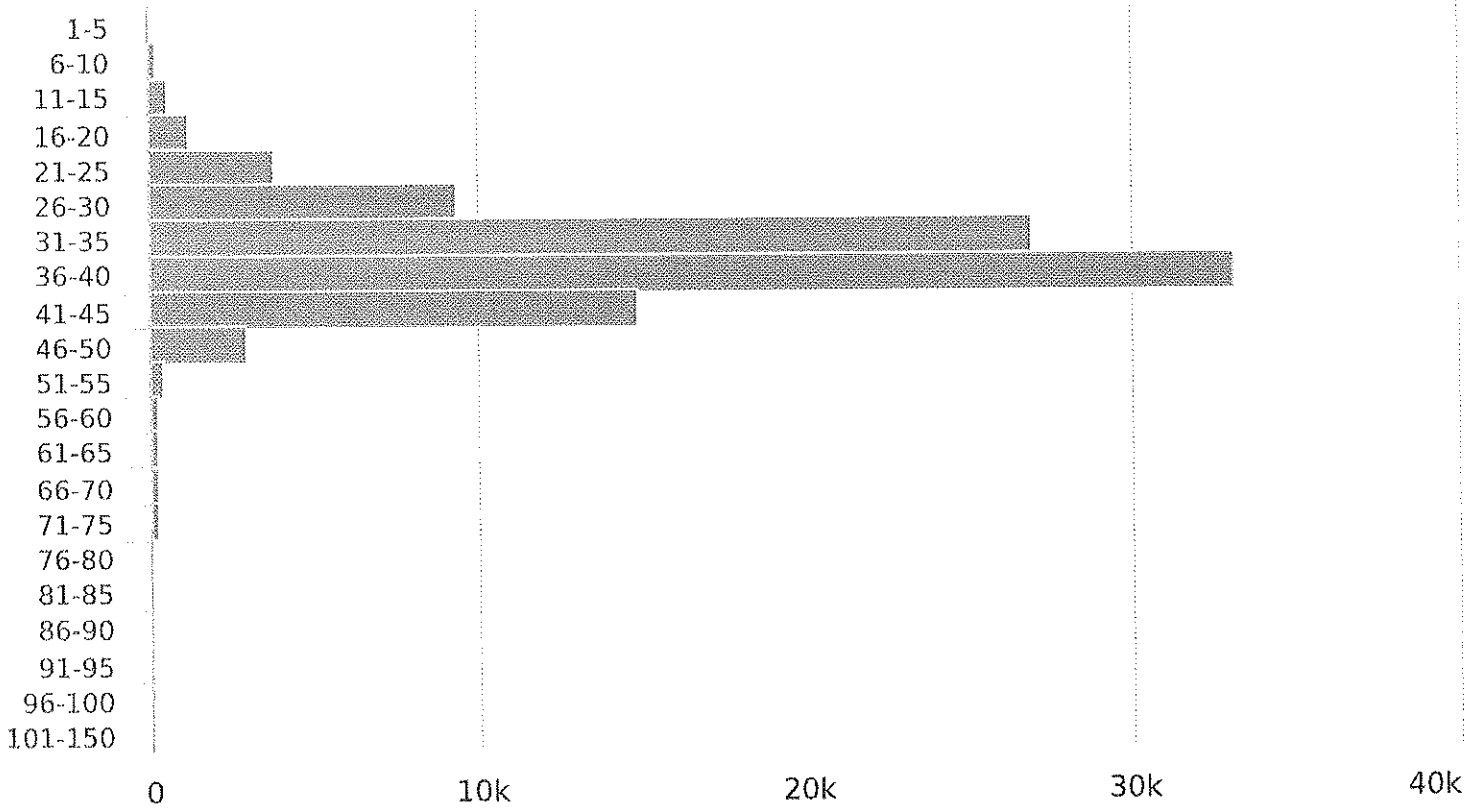
| Time         | 1 to 5   | 6 to 10   | 11 to 15   | 16 to 20    | 21 to 25    | 26 to 30    | 31 to 35     | 36 to 40     | 41 to 45     | 46 to 50    | 51 to 55   | 56 to 60  | 61 to 65  | 66 to 70 | 71 to 75 | 76 to 80 | 81 to 85 | 86 to 90 | 91 to 95 | 96 to 100 | 101 to 150 | Avg Speed   | Total        |
|--------------|----------|-----------|------------|-------------|-------------|-------------|--------------|--------------|--------------|-------------|------------|-----------|-----------|----------|----------|----------|----------|----------|----------|-----------|------------|-------------|--------------|
| 0:00         | 0        | 0         | 4          | 15          | 57          | 133         | 281          | 247          | 109          | 28          | 5          | 0         | 1         | 0        | 1        | 0        | 0        | 0        | 0        | 0         | 0          | 34.6        | 881          |
| 1:00         | 0        | 0         | 5          | 15          | 56          | 88          | 143          | 177          | 53           | 11          | 3          | 1         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 33.7        | 552          |
| 2:00         | 0        | 1         | 6          | 9           | 30          | 56          | 118          | 91           | 36           | 12          | 2          | 3         | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 33.9        | 366          |
| 3:00         | 0        | 0         | 5          | 12          | 36          | 53          | 107          | 91           | 39           | 10          | 0          | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 33.2        | 353          |
| 4:00         | 0        | 1         | 6          | 17          | 36          | 82          | 163          | 189          | 58           | 17          | 3          | 2         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 34.3        | 574          |
| 5:00         | 0        | 4         | 17         | 24          | 69          | 149         | 276          | 296          | 121          | 27          | 14         | 2         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 34.3        | 999          |
| 6:00         | 0        | 7         | 29         | 41          | 134         | 292         | 635          | 651          | 311          | 93          | 12         | 5         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 34.8        | 2210         |
| 7:00         | 0        | 5         | 34         | 60          | 164         | 336         | 900          | 1189         | 594          | 120         | 21         | 1         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 35.7        | 3424         |
| 8:00         | 0        | 4         | 41         | 73          | 231         | 567         | 1311         | 1593         | 750          | 131         | 6          | 4         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 35.3        | 4711         |
| 9:00         | 0        | 6         | 37         | 100         | 237         | 481         | 1362         | 1886         | 913          | 178         | 20         | 4         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 35.8        | 5225         |
| 10:00        | 0        | 4         | 43         | 76          | 207         | 542         | 1576         | 2256         | 1095         | 245         | 25         | 1         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 36.3        | 6071         |
| 11:00        | 0        | 9         | 36         | 97          | 249         | 506         | 1614         | 2445         | 1258         | 229         | 27         | 4         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 36.3        | 6475         |
| 12:00        | 0        | 4         | 36         | 63          | 210         | 504         | 1761         | 2539         | 1330         | 282         | 40         | 4         | 2         | 2        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 36.7        | 6777         |
| 13:00        | 0        | 7         | 33         | 88          | 247         | 550         | 1670         | 2696         | 1354         | 268         | 30         | 8         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 36.5        | 6952         |
| 14:00        | 0        | 5         | 47         | 101         | 274         | 611         | 1855         | 2869         | 1423         | 306         | 44         | 5         | 0         | 1        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 36.4        | 7541         |
| 15:00        | 0        | 5         | 24         | 67          | 182         | 534         | 1836         | 2838         | 1369         | 263         | 28         | 4         | 0         | 1        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 36.8        | 7151         |
| 16:00        | 0        | 4         | 22         | 47          | 197         | 548         | 1953         | 2614         | 1200         | 200         | 26         | 2         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 36.4        | 6813         |
| 17:00        | 0        | 2         | 20         | 55          | 195         | 669         | 2223         | 2086         | 719          | 123         | 18         | 4         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 35.2        | 6114         |
| 18:00        | 0        | 4         | 23         | 42          | 274         | 686         | 1975         | 1807         | 575          | 91          | 12         | 2         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 34.7        | 5492         |
| 19:00        | 0        | 3         | 24         | 65          | 219         | 607         | 1701         | 1518         | 490          | 78          | 5          | 4         | 1         | 1        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 34.5        | 4716         |
| 20:00        | 0        | 2         | 18         | 46          | 156         | 498         | 1297         | 1297         | 382          | 82          | 11         | 1         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 34.8        | 3791         |
| 21:00        | 0        | 2         | 14         | 36          | 164         | 467         | 1063         | 848          | 315          | 47          | 15         | 3         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 34.2        | 2974         |
| 22:00        | 0        | 3         | 14         | 32          | 105         | 279         | 688          | 624          | 217          | 65          | 7          | 2         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 34.6        | 2037         |
| 23:00        | 0        | 0         | 13         | 23          | 75          | 177         | 437          | 385          | 153          | 45          | 7          | 3         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 34.7        | 1319         |
| <b>Total</b> | <b>0</b> | <b>82</b> | <b>551</b> | <b>1204</b> | <b>3804</b> | <b>9415</b> | <b>26945</b> | <b>33232</b> | <b>14864</b> | <b>2951</b> | <b>381</b> | <b>69</b> | <b>14</b> | <b>5</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>   | <b>35.7</b> | <b>93518</b> |



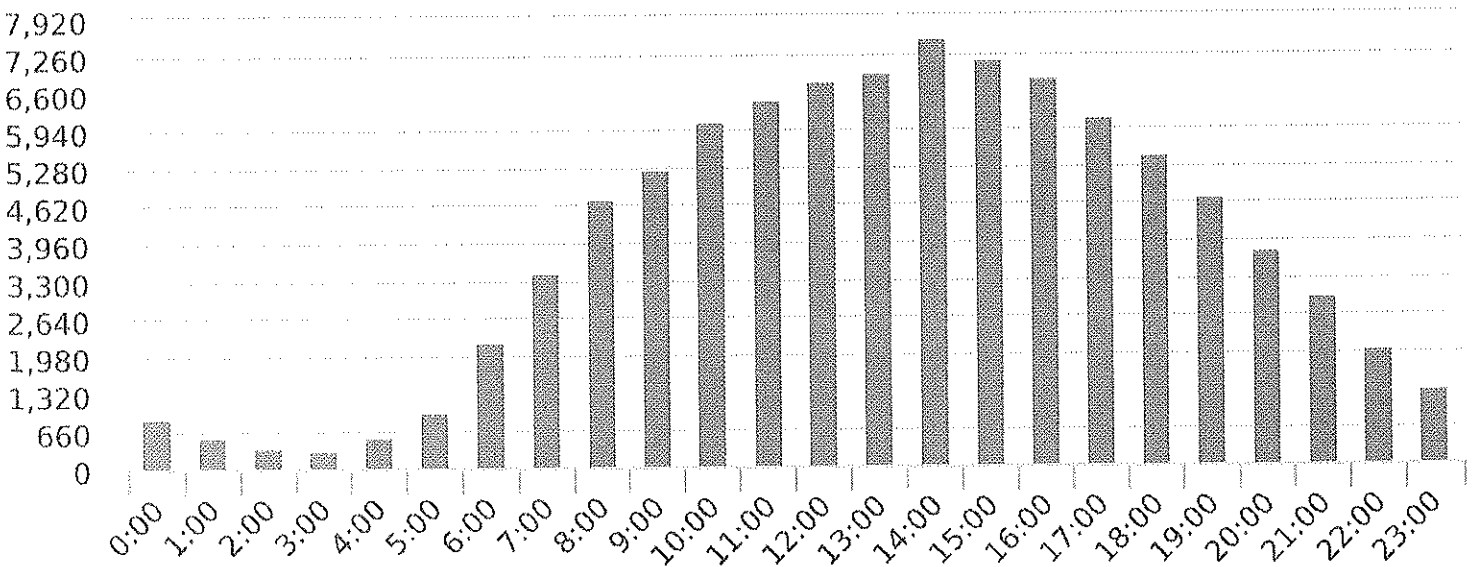
Start: 2024-12-20  
End: 2025-01-20  
Times: 0:00:00-23:59:59

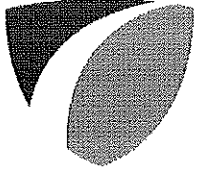
Speed Bins: Size 5, Range 1 to 150  
Time View: By Hour (Total Volumes)

**Total Volume by Speed Distribution**



**Volume over Time**





Start: 2024-12-20

End: 2025-01-20

Times: 0:00:00-23:59:59

Speed Range: 1 to 150

## Overall Summary

Total Days of Data: 32

Speed Limit: 25

Average Speed: 18.42

50th Percentile Speed: 18.18

85th Percentile Speed: 23.33

Pace Speed Range: 13-23

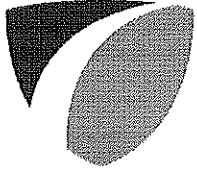
Minimum Speed: 10

Maximum Speed: 47

Display Mode: Unknown

Average Volume per Day: 5696.6

Total Volume: 182290



Start: 2024-12-20

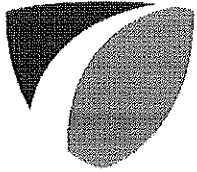
End: 2025-01-20

Times: 0:00:00-23:59:59

Speed Bins: Size 5, Range 1 to 150

Time View: By Hour (Total Volumes)

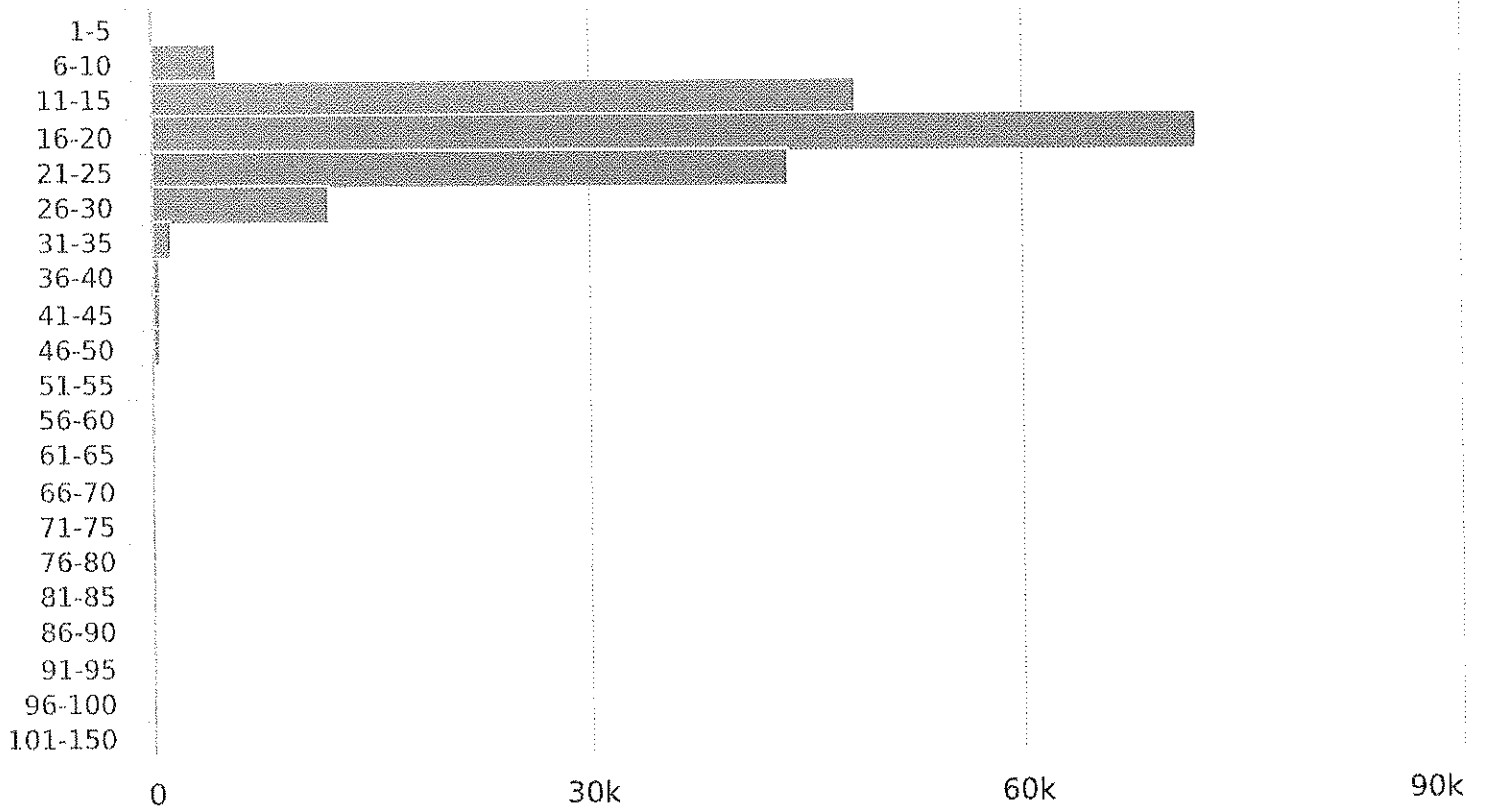
| Time         | 1 to 5   | 6 to 10     | 11 to 15     | 16 to 20     | 21 to 25     | 26 to 30     | 31 to 35    | 36 to 40  | 41 to 45  | 46 to 50 | 51 to 55 | 56 to 60 | 61 to 65 | 66 to 70 | 71 to 75 | 76 to 80 | 81 to 85 | 86 to 90 | 91 to 95 | 96 to 100 | 101 to 150 | Avg Speed   | Total         |
|--------------|----------|-------------|--------------|--------------|--------------|--------------|-------------|-----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|------------|-------------|---------------|
| 0:00         | 0        | 69          | 759          | 1279         | 784          | 224          | 30          | 1         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 18.7        | 3146          |
| 1:00         | 0        | 43          | 405          | 713          | 455          | 155          | 22          | 2         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 19.0        | 1795          |
| 2:00         | 0        | 15          | 328          | 533          | 345          | 118          | 12          | 1         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 18.9        | 1352          |
| 3:00         | 0        | 29          | 209          | 360          | 260          | 77           | 7           | 1         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 19.0        | 943           |
| 4:00         | 0        | 41          | 408          | 668          | 489          | 212          | 49          | 3         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 19.6        | 1870          |
| 5:00         | 0        | 55          | 635          | 1053         | 738          | 242          | 59          | 6         | 3         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 19.3        | 2791          |
| 6:00         | 0        | 151         | 1436         | 2258         | 1491         | 436          | 36          | 3         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 18.7        | 5811          |
| 7:00         | 0        | 175         | 1848         | 2721         | 1801         | 607          | 56          | 4         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 18.7        | 7212          |
| 8:00         | 0        | 248         | 2440         | 3347         | 2119         | 671          | 61          | 3         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 18.4        | 8889          |
| 9:00         | 0        | 253         | 2408         | 3492         | 2116         | 693          | 84          | 10        | 1         | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 18.5        | 9058          |
| 10:00        | 0        | 215         | 2566         | 3891         | 2475         | 768          | 66          | 4         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 18.6        | 9985          |
| 11:00        | 0        | 253         | 2774         | 4187         | 2713         | 801          | 88          | 3         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 18.6        | 10819         |
| 12:00        | 0        | 277         | 3061         | 4330         | 2845         | 787          | 88          | 8         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 18.5        | 11396         |
| 13:00        | 0        | 261         | 2991         | 4489         | 2808         | 819          | 72          | 3         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 18.5        | 11443         |
| 14:00        | 0        | 291         | 3163         | 4702         | 2838         | 825          | 63          | 1         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 18.4        | 11883         |
| 15:00        | 0        | 285         | 3306         | 4733         | 2660         | 669          | 58          | 1         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 18.1        | 11712         |
| 16:00        | 0        | 287         | 3241         | 4839         | 2591         | 635          | 36          | 3         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 18.1        | 11632         |
| 17:00        | 0        | 281         | 3295         | 4370         | 2295         | 540          | 34          | 1         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 17.8        | 10817         |
| 18:00        | 0        | 286         | 2918         | 4364         | 2470         | 560          | 48          | 2         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 18.1        | 10648         |
| 19:00        | 0        | 282         | 2928         | 4280         | 2508         | 555          | 56          | 3         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 18.1        | 10612         |
| 20:00        | 0        | 242         | 2515         | 3888         | 2231         | 570          | 45          | 6         | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 18.2        | 9499          |
| 21:00        | 0        | 207         | 2189         | 3317         | 2015         | 527          | 76          | 7         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 18.4        | 8339          |
| 22:00        | 0        | 150         | 1585         | 2467         | 1491         | 427          | 63          | 8         | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 18.5        | 6193          |
| 23:00        | 0        | 111         | 1129         | 1731         | 1096         | 340          | 35          | 3         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0          | 18.6        | 4445          |
| <b>Total</b> | <b>0</b> | <b>4507</b> | <b>48537</b> | <b>72012</b> | <b>43634</b> | <b>12258</b> | <b>1244</b> | <b>87</b> | <b>10</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>   | <b>18.4</b> | <b>182290</b> |



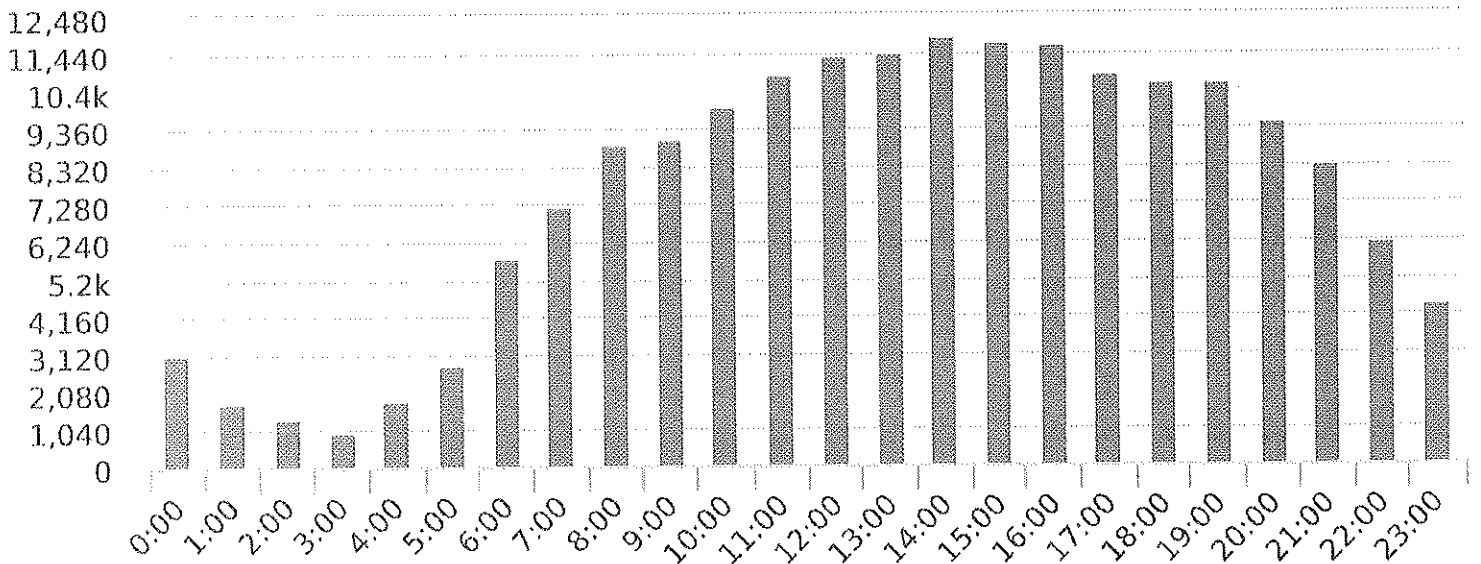
Start: 2024-12-20  
End: 2025-01-20  
Times: 0:00:00-23:59:59

Speed Bins: Size 5, Range 1 to 150  
Time View: By Hour (Total Volumes)

**Total Volume by Speed Distribution**



**Volume over Time**





# Mantua Township Police Department

Proudly serving Mantua Township and Wenonah Borough



**Darren E. White**  
Chief of Police

**William D. Murphy**  
Captain

405 Main Street  
Mantua, NJ 08051  
mantuapd@mantuatownship.com  
(856) 468-1920  
Fax (856) 464-0237

**Arthur D. Hayes**  
Lieutenant

**Brian J. Hauss**  
Lieutenant

January 23, 2025

To: Ms. Mayor and members of the Borough Council  
From: Chief White

**Re: Workshop report**

- Our two new recruits have passed all of the required checks so that they can begin the police academy on February 10<sup>th</sup>.
- Captain Murphy attended a "Leadership and Resiliency Summit" at RCGC yesterday and today. Topics include:
  - "Leading With a Purpose"
  - "Crisis Communication"
  - "Forged Resilience"
  - "Reimagining Blue"
- We finished up with our Drive Sober or Get Pulled Over grant. This is a DWI grant that covers all jurisdictions for which we are responsible.
- Everything has been going relatively okay with the cold weather. Only a few minor issues.
- We are also working on getting all officers scheduled for their mandatory 2025 training. With police licensing, it has become a much bigger issue to miss one of these classes, so the captain is taking it all extra seriously.





Mantua Township Police  
 405 Main Street  
 Mantua New Jersey 08051  
 (856) 468-1920

**Incidents Summary List**

Printed On: 01/22/25 12:47

**Reporting Period : 01/01/2022 - 12/31/2022**

|                             | Mantua Police Department | Total |
|-----------------------------|--------------------------|-------|
| 911 Hang Up                 | 9                        | 9     |
| 911 Miss Dial               | 6                        | 6     |
| 911 Open Line               | 6                        | 6     |
| A CO Alarm                  | 3                        | 3     |
| Abandoned Vehicle           | 2                        | 2     |
| Abdominal Pain              | 3                        | 3     |
| Added Patrol                | 120                      | 120   |
| Administrative              | 2                        | 2     |
| Allergic Reaction           | 7                        | 7     |
| Animal Complaint            | 44                       | 44    |
| Assault                     | 2                        | 2     |
| Assist Other Agency         | 9                        | 9     |
| Bleeding                    | 6                        | 6     |
| Brush Fire                  | 2                        | 2     |
| Burglar Alarm Activation    | 47                       | 47    |
| Burglary, Entering          | 9                        | 9     |
| Burglary, Theft             | 3                        | 3     |
| Cardiac Emergency           | 13                       | 13    |
| Child Custody Exchange      | 4                        | 4     |
| Child Welfare               | 1                        | 1     |
| Civil Matter Complaint      | 2                        | 2     |
| Community Policing          | 22                       | 22    |
| Criminal Mischief Complaint | 4                        | 4     |
| Damage to Property          | 2                        | 2     |
| Diabetic Emergency          | 4                        | 4     |
| Disabled Motor Vehicle      | 2                        | 2     |
| Dispute                     | 8                        | 8     |
| Disturbance                 | 1                        | 1     |
| Domestic                    | 12                       | 12    |
| Down/Arcing Wires           | 5                        | 5     |
| Dwelling Fire               | 6                        | 6     |
| Escort                      | 1                        | 1     |
| Fall Victim                 | 27                       | 27    |
| Fingerprinting              | 3                        | 3     |
| Fire Alarm System           | 32                       | 32    |
| Fireworks Complaint         | 2                        | 2     |
| Follow Up                   | 18                       | 18    |
| Foot Patrol                 | 3                        | 3     |



Mantua Township Police  
405 Main Street  
Mantua New Jersey 08051  
(856) 468-1920

## Incidents Summary List

Printed On: 01/22/25 12:47

Reporting Period : 01/01/2022 - 12/31/2022

|                            | Mantua Police Department | Total |
|----------------------------|--------------------------|-------|
| Found Item                 | 4                        | 4     |
| Fraud Complaint            | 5                        | 5     |
| Fumes                      | 1                        | 1     |
| Fumes Exterior             | 4                        | 4     |
| Fumes Interior             | 4                        | 4     |
| Funeral Detail             | 1                        | 1     |
| General                    | 6                        | 6     |
| Harassment                 | 6                        | 6     |
| Hazardous Road Condition   | 11                       | 11    |
| Hit And Run                | 3                        | 3     |
| House Check                | 1                        | 1     |
| ID Theft                   | 3                        | 3     |
| Illegal Dumping            | 1                        | 1     |
| Intoxicated Person         | 2                        | 2     |
| Investigation              | 12                       | 12    |
| Investigation (FIRE)       | 1                        | 1     |
| Juvenile Complaint         | 9                        | 9     |
| Lock Out                   | 12                       | 12    |
| Lost Item                  | 5                        | 5     |
| Material Spill             | 1                        | 1     |
| Medical Alarm              | 10                       | 10    |
| Medical Emergency          | 42                       | 42    |
| Missing Person             | 5                        | 5     |
| Motor Vehicle Complaint    | 22                       | 22    |
| Motor Vehicle Crash        | 41                       | 41    |
| Motor Vehicle Stop         | 106                      | 106   |
| Narcotics                  | 2                        | 2     |
| Neighbor Complaint         | 5                        | 5     |
| Noise Complaint            | 6                        | 6     |
| Notification/Informational | 27                       | 27    |
| Overdose                   | 5                        | 5     |
| Panic Alarm                | 10                       | 10    |
| Parking Enforcement        | 11                       | 11    |
| Pedestrian MVC             | 1                        | 1     |
| Pedestrian Stop            | 3                        | 3     |
| Police Bike Patrol         | 3                        | 3     |
| Property Check             | 43                       | 43    |
| Psychiatric Emergency      | 9                        | 9     |



Mantua Township Police  
405 Main Street  
Mantua New Jersey 08051  
(856) 468-1920

## Incidents Summary List

Printed On: 01/22/25 12:47

Reporting Period : 01/01/2022 - 12/31/2022

|                                | Mantua Police<br>Department | Total       |
|--------------------------------|-----------------------------|-------------|
| Public Assist                  | 10                          | 10          |
| Radar Enforcement              | 148                         | 148         |
| Radar Trailer Deployment       | 13                          | 13          |
| Repo Vehicle                   | 2                           | 2           |
| Respiratory Emergency          | 9                           | 9           |
| Rubbish Fire                   | 2                           | 2           |
| School Crossing                | 24                          | 24          |
| Seizures                       | 6                           | 6           |
| Shoplifting                    | 1                           | 1           |
| Sick Person                    | 5                           | 5           |
| Solicitation                   | 3                           | 3           |
| Speak To Officer               | 19                          | 19          |
| Special Detail                 | 11                          | 11          |
| Stolen Vehicle                 | 3                           | 3           |
| Stroke                         | 6                           | 6           |
| Suicide, Suicidal Subject      | 1                           | 1           |
| Suspicious Incident            | 24                          | 24          |
| Suspicious Motor Vehicle       | 31                          | 31          |
| Suspicious Person              | 11                          | 11          |
| Suspicious Phone Call          | 1                           | 1           |
| Temporary/Final Restraining Or | 5                           | 5           |
| Terroristic Threats            | 3                           | 3           |
| Theft                          | 11                          | 11          |
| Traffic Detail                 | 18                          | 18          |
| Trespassing                    | 3                           | 3           |
| Unconscious Person             | 9                           | 9           |
| Unknown Medical Emergency      | 2                           | 2           |
| Unwanted Person                | 7                           | 7           |
| Water Restriction Complaint    | 2                           | 2           |
| Well Being Check               | 38                          | 38          |
| <b>Total</b>                   | <b>1323</b>                 | <b>1323</b> |



Mantua Township Police  
 405 Main Street  
 Mantua New Jersey 08051  
 (856) 468-1920

**Incidents Summary List**

Printed On: 01/22/25 12:47

**Reporting Period : 01/01/2023 - 12/30/2023**

|                             | Mantua Police Department | Total |
|-----------------------------|--------------------------|-------|
| 911 Hang Up                 | 4                        | 4     |
| 911 Miss Dial               | 5                        | 5     |
| 911 Open Line               | 5                        | 5     |
| A CO Alarm                  | 4                        | 4     |
| Abandoned Vehicle           | 3                        | 3     |
| Abdominal Pain              | 4                        | 4     |
| Added Patrol                | 472                      | 472   |
| Administrative              | 3                        | 3     |
| Allergic Reaction           | 1                        | 1     |
| Animal Complaint            | 42                       | 42    |
| Assault                     | 2                        | 2     |
| Assist Other Agency         | 6                        | 6     |
| Bleeding                    | 3                        | 3     |
| Burglar Alarm Activation    | 51                       | 51    |
| Burglary, Entering          | 3                        | 3     |
| Cardiac Emergency           | 10                       | 10    |
| Child Custody Exchange      | 5                        | 5     |
| Community Policing          | 32                       | 32    |
| Criminal Mischief Complaint | 8                        | 8     |
| Damage to Property          | 6                        | 6     |
| Diabetic Emergency          | 2                        | 2     |
| Disabled Motor Vehicle      | 3                        | 3     |
| Disorderly Conduct          | 1                        | 1     |
| Dispute                     | 15                       | 15    |
| Disturbance                 | 2                        | 2     |
| Domestic                    | 16                       | 16    |
| Down/Arcing Wires           | 1                        | 1     |
| Dwelling Fire               | 1                        | 1     |
| Escort                      | 3                        | 3     |
| Fall Victim                 | 46                       | 46    |
| Fight                       | 1                        | 1     |
| Fire Alarm System           | 15                       | 15    |
| Fireworks Complaint         | 3                        | 3     |
| Follow Up                   | 20                       | 20    |
| Foot Patrol                 | 3                        | 3     |
| Found Item                  | 7                        | 7     |
| Fraud Complaint             | 10                       | 10    |
| Fumes Exterior              | 7                        | 7     |



Mantua Township Police  
405 Main Street  
Mantua New Jersey 08051  
(856) 468-1920

## Incidents Summary List

Printed On: 01/22/25 12:47

Reporting Period : 01/01/2023 - 12/30/2023

|                               | Mantua Police Department | Total |
|-------------------------------|--------------------------|-------|
| Fumes Interior                | 8                        | 8     |
| General                       | 20                       | 20    |
| Harassment                    | 8                        | 8     |
| Hazardous Road Condition      | 12                       | 12    |
| Hit And Run                   | 6                        | 6     |
| House Check                   | 7                        | 7     |
| Illegal Dumping               | 2                        | 2     |
| Intoxicated Person            | 2                        | 2     |
| Investigation                 | 10                       | 10    |
| Juvenile Complaint            | 16                       | 16    |
| Law Enforcement Against Drugs | 1                        | 1     |
| Local Ordinance               | 1                        | 1     |
| Lock Out                      | 9                        | 9     |
| Lost Item                     | 2                        | 2     |
| Medical Alarm                 | 1                        | 1     |
| Medical Emergency             | 32                       | 32    |
| Missing Person                | 3                        | 3     |
| Motor Vehicle Complaint       | 19                       | 19    |
| Motor Vehicle Crash           | 23                       | 23    |
| Motor Vehicle Stop            | 205                      | 205   |
| Narcotics                     | 2                        | 2     |
| Neighbor Complaint            | 7                        | 7     |
| Noise Complaint               | 17                       | 17    |
| Notification/Informational    | 32                       | 32    |
| Overdose                      | 5                        | 5     |
| Panic Alarm                   | 3                        | 3     |
| Parking Enforcement           | 14                       | 14    |
| Pedestrian MVC                | 1                        | 1     |
| Pedestrian Stop               | 2                        | 2     |
| Poisoning                     | 1                        | 1     |
| Process Service               | 1                        | 1     |
| Property Check                | 369                      | 369   |
| Psychiatric Emergency         | 3                        | 3     |
| Public Assist                 | 11                       | 11    |
| Radar Enforcement             | 143                      | 143   |
| Radar Trailer Deployment      | 11                       | 11    |
| Respiratory Emergency         | 9                        | 9     |
| Rubbish Fire                  | 1                        | 1     |



Mantua Township Police  
405 Main Street  
Mantua New Jersey 08051  
(856) 468-1920

## Incidents Summary List

Printed On: 01/22/25 12:47

Reporting Period : 01/01/2023 - 12/30/2023

|                                | Mantua Police Department | Total       |
|--------------------------------|--------------------------|-------------|
| School Crossing                | 23                       | 23          |
| Seizures                       | 3                        | 3           |
| Sex Offense                    | 1                        | 1           |
| Sick Person                    | 1                        | 1           |
| Solicitation                   | 5                        | 5           |
| Speak To Officer               | 32                       | 32          |
| Special Detail                 | 11                       | 11          |
| Stolen Vehicle                 | 4                        | 4           |
| Stroke                         | 5                        | 5           |
| Suicide, Suicidal Subject      | 1                        | 1           |
| Suspicious Incident            | 19                       | 19          |
| Suspicious Motor Vehicle       | 46                       | 46          |
| Suspicious Person              | 24                       | 24          |
| Temporary/Final Restraining Or | 5                        | 5           |
| Terroristic Threats            | 5                        | 5           |
| Theft                          | 19                       | 19          |
| Traffic Detail                 | 29                       | 29          |
| Training                       | 1                        | 1           |
| Trespassing                    | 1                        | 1           |
| Unconscious Person             | 13                       | 13          |
| Unknown Medical Emergency      | 1                        | 1           |
| Unwanted Person                | 4                        | 4           |
| Warrant                        | 3                        | 3           |
| Water Restriction Complaint    | 3                        | 3           |
| Well Being Check               | 34                       | 34          |
| <b>Total</b>                   | <b>2137</b>              | <b>2137</b> |



Mantua Township Police  
 405 Main Street  
 Mantua New Jersey 08051  
 (856) 468-1920

**Incidents Summary List**

Printed On: 01/22/25 12:45

**Reporting Period : 01/01/2024 - 12/31/2024**

|                             | Mantua Police Department | Total |
|-----------------------------|--------------------------|-------|
| 911 Hang Up                 | 14                       | 14    |
| 911 Miss Dial               | 4                        | 4     |
| 911 Open Line               | 7                        | 7     |
| A CO Alarm                  | 1                        | 1     |
| Abandoned Vehicle           | 5                        | 5     |
| Abdominal Pain              | 7                        | 7     |
| Added Patrol                | 588                      | 588   |
| Administrative              | 4                        | 4     |
| Allergic Reaction           | 3                        | 3     |
| Animal Complaint            | 46                       | 46    |
| Assault                     | 1                        | 1     |
| Assist Other Agency         | 15                       | 15    |
| Bank Alarm, Panic, Hold Up  | 1                        | 1     |
| Bleeding                    | 2                        | 2     |
| Brush Fire                  | 1                        | 1     |
| Building Fire               | 1                        | 1     |
| Burglar Alarm Activation    | 63                       | 63    |
| Burglary, Entering          | 6                        | 6     |
| Cardiac Arrest              | 2                        | 2     |
| Cardiac Emergency           | 10                       | 10    |
| Child Custody Exchange      | 2                        | 2     |
| Choking                     | 2                        | 2     |
| Civil Matter Complaint      | 1                        | 1     |
| Community Policing          | 13                       | 13    |
| Criminal History Check      | 7                        | 7     |
| Criminal Mischief Complaint | 3                        | 3     |
| Damage to Property          | 4                        | 4     |
| Diabetic Emergency          | 7                        | 7     |
| Disabled Motor Vehicle      | 3                        | 3     |
| Dispute                     | 9                        | 9     |
| Disturbance                 | 3                        | 3     |
| Domestic                    | 13                       | 13    |
| Down/Arcing Wires           | 7                        | 7     |
| Dwelling Fire               | 1                        | 1     |
| Escort                      | 4                        | 4     |
| Fall Victim                 | 45                       | 45    |
| Fire Alarm System           | 30                       | 30    |
| Fireworks Complaint         | 3                        | 3     |



Mantua Township Police  
405 Main Street  
Mantua New Jersey 08051  
(856) 468-1920

## Incidents Summary List

Printed On: 01/22/25 12:45

Reporting Period : 01/01/2024 - 12/31/2024

|                               | Mantua Police Department | Total |
|-------------------------------|--------------------------|-------|
| Follow Up                     | 15                       | 15    |
| Foot Patrol                   | 3                        | 3     |
| Found Item                    | 4                        | 4     |
| Fraud Complaint               | 5                        | 5     |
| Fumes Exterior                | 2                        | 2     |
| Fumes Interior                | 3                        | 3     |
| Gun Registration              | 80                       | 80    |
| Harassment                    | 2                        | 2     |
| Hazardous Road Condition      | 8                        | 8     |
| Hit And Run                   | 3                        | 3     |
| House Check                   | 4                        | 4     |
| ID Theft                      | 3                        | 3     |
| Investigation                 | 22                       | 22    |
| Investigation (FIRE)          | 1                        | 1     |
| Juvenile Complaint            | 6                        | 6     |
| K9 Assignment                 | 1                        | 1     |
| Law Enforcement Against Drugs | 9                        | 9     |
| Local Ordinance               | 2                        | 2     |
| Lock Out                      | 3                        | 3     |
| Loitering                     | 1                        | 1     |
| Lost Item                     | 1                        | 1     |
| Maternity                     | 1                        | 1     |
| Medical Alarm                 | 3                        | 3     |
| Medical Emergency             | 43                       | 43    |
| Missing Person                | 3                        | 3     |
| Motor Vehicle Complaint       | 20                       | 20    |
| Motor Vehicle Crash           | 21                       | 21    |
| Motor Vehicle Stop            | 188                      | 188   |
| Narcotics                     | 2                        | 2     |
| Neighbor Complaint            | 5                        | 5     |
| Noise Complaint               | 3                        | 3     |
| Notification/Informational    | 35                       | 35    |
| Overdose                      | 2                        | 2     |
| Panic Alarm                   | 7                        | 7     |
| Parking Enforcement           | 11                       | 11    |
| Pedestrian MVC                | 1                        | 1     |
| Pedestrian Stop               | 2                        | 2     |
| Process Service               | 1                        | 1     |





Mantua Township Police  
405 Main Street  
Mantua New Jersey 08051  
(856) 468-1920

## Incidents Summary List

Printed On: 01/22/25 12:45

Reporting Period : 01/01/2024 - 12/31/2024

|                                | Mantua Police Department | Total       |
|--------------------------------|--------------------------|-------------|
| Property Check                 | 380                      | 380         |
| Psychiatric Emergency          | 5                        | 5           |
| Public Assist                  | 14                       | 14          |
| Radar Enforcement              | 134                      | 134         |
| Radar Trailer Deployment       | 10                       | 10          |
| Respiratory Emergency          | 15                       | 15          |
| Rubbish Fire                   | 1                        | 1           |
| School Crossing                | 35                       | 35          |
| Seizures                       | 2                        | 2           |
| Sick Person                    | 1                        | 1           |
| Solicitation                   | 12                       | 12          |
| Speak To Officer               | 26                       | 26          |
| Special Detail                 | 16                       | 16          |
| Stolen Vehicle                 | 1                        | 1           |
| Stroke                         | 3                        | 3           |
| Suspicious Incident            | 17                       | 17          |
| Suspicious Motor Vehicle       | 30                       | 30          |
| Suspicious Person              | 19                       | 19          |
| Suspicious Phone Call          | 1                        | 1           |
| Temporary/Final Restraining Or | 2                        | 2           |
| Terroristic Threats            | 5                        | 5           |
| Theft                          | 12                       | 12          |
| Traffic Detail                 | 24                       | 24          |
| Training                       | 1                        | 1           |
| Trespassing                    | 5                        | 5           |
| Unconscious Person             | 8                        | 8           |
| Unknown Medical Emergency      | 5                        | 5           |
| Unwanted Person                | 5                        | 5           |
| Walk In Complaint              | 1                        | 1           |
| Weapons Complaint              | 1                        | 1           |
| Well Being Check               | 24                       | 24          |
| <b>Total</b>                   | <b>2279</b>              | <b>2279</b> |

Wenonah Volunteer Fire Company  
 Incident and Activities Report  
 December 2024



|                   | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| ALARM: CO         | 1   | 1   | 1   | 2   |     | 1   | 1   |     |     |     |     | 2   | 9     |
| ALARM: Fire       | 3   | 1   | 4   | 2   | 1   | 6   | 4   | 8   | 11  | 5   | 2   | 3   | 50    |
| Animal Rescue     |     |     |     |     |     |     |     |     |     |     |     |     | 0     |
| Assist EMS        |     |     |     |     |     | 2   | 2   |     |     |     |     | 2   | 6     |
| Assist PD         |     | 1   |     |     |     |     |     |     |     |     | 1   |     | 2     |
| Cover             |     |     | 1   |     |     | 2   | 1   | 1   |     | 2   | 2   | 1   | 10    |
| Dispatch Error    |     |     |     |     |     |     |     |     |     |     |     |     | 0     |
| FIRE: Brush       |     |     |     | 1   |     | 2   |     |     | 1   | 3   |     |     | 7     |
| FIRE: Building    |     | 2   |     | 1   | 1   | 1   |     |     | 1   | 1   |     |     | 7     |
| FIRE: Dwelling    | 1   |     |     | 1   | 1   |     | 2   |     | 1   | 2   | 1   | 2   | 11    |
| FIRE: RIC         |     |     |     |     |     |     |     |     |     |     |     |     | 0     |
| FIRE: Rubbish     |     |     | 1   |     |     |     |     |     |     |     | 2   | 1   | 4     |
| FIRE: Structure   |     |     |     |     |     |     |     |     |     | 1   |     |     | 1     |
| FIRE: Vehicle     |     |     |     |     |     |     |     |     |     |     |     |     | 0     |
| FUMES: Exterior   | 2   |     |     |     |     | 1   |     | 1   | 1   |     | 1   |     | 6     |
| FUMES: Interior   | 1   | 1   | 1   | 1   | 1   |     |     | 2   |     |     | 1   | 1   | 9     |
| HAZMAT/Spill      |     | 1   |     |     |     |     |     |     |     |     |     |     | 1     |
| Investigation     |     |     |     |     | 2   |     |     |     |     | 1   | 3   |     | 6     |
| MVC               | 2   | 1   | 2   | 1   | 3   | 1   | 3   |     | 6   | 1   |     | 1   | 21    |
| Public Service    | 6   |     |     | 1   | 1   | 2   |     | 2   |     | 1   |     |     | 13    |
| Rescue Assignment |     |     |     |     |     |     |     |     |     |     |     |     | 0     |
| Wires             | 3   |     | 1   | 3   |     | 3   |     |     |     | 1   | 1   | 1   | 13    |
| Meetings/Drills   | 5   | 4   | 4   | 5   | 4   | 4   | 2   | 4   | 4   | 5   | 4   | 3   | 48    |
| Events            | 1   |     |     | 1   | 2   | 2   | 4   |     | 1   | 4   |     |     | 15    |
| Times in Service  | 25  | 12  | 15  | 19  | 16  | 27  | 19  | 18  | 26  | 27  | 18  | 17  | 239   |
| Dispatched        | 19  | 8   | 11  | 13  | 10  | 21  | 13  | 14  | 21  | 18  | 14  | 14  | 176   |

Comments:

*Tim Nessler*

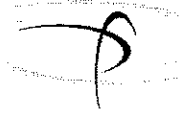
Tim Nessler, Fire Chief

| Current Taxes                 | December  | 2024 To Date |
|-------------------------------|-----------|--------------|
| Prepaid Taxes / 2025          | 22,137.26 | 71,532.22    |
| 2024 Taxes                    | 73,014.62 | 9,496,885.54 |
| 2023 Taxes                    |           | 65,954.03    |
| 6% Year End Penalty           | 0.00      | 1,812.36     |
| Arrears                       | 0.00      | 0.00         |
| Tax Title Liens               | 0.00      | 0.00         |
| Interest & Costs              | 1,623.54  | 20,007.98    |
| Tax Searches                  | 0.00      | 0.00         |
| Cleanup                       | 0.00      | 0.00         |
| Advertising Costs             | 0.00      | 0.00         |
| Tax Sale Premium              | 0.00      | 0.00         |
| Lien Recording                | 0.00      | 0.00         |
| Dup. Tax Sale cert. Fee       | 0.00      | 0.00         |
| NSF Fee                       | 0.00      | 0.00         |
| Bankruptcy & Foreclosure Fees | 0.00      | 0.00         |
| <br>                          |           |              |
| Total Receipts                | 96,775.42 | 9,656,192.13 |

  
Kim M Jawowski  
 Kim M Jawowski  
 Tax Collector

Percentage of Collection at December 31, 2024  
 Percentage of Collection at December 31, 2023

99.46%  
 99.04%



**THE PETTIT GROUP, LLC**  
Engineering • Architecture • Planning

**VIA E-MAIL ONLY**

January 21, 2025

Mayor and Council  
Borough of Wenonah  
1 South West Avenue  
Wenonah, NJ 08090

**RE: Monthly Engineering Report  
Borough of Wenonah  
Public Meeting: Thursday January 23, 2025  
Project Number WNOE012U**

The following report summarizes the status of the various projects authorized by the Mayor and Borough Council:

**I. CONSTRUCTION PROJECTS:**

**2024 INFRASTRUCTURE IMPROVEMENT PROJECT:**

1. The Water Main Replacement work in N. Clinton Avenue has been temporarily delayed. At this time, the construction start date is tentatively set for Wednesday, January 29<sup>th</sup>. Once the start date is confirmed, Resident Notices will be delivered by the Contractor and our office will provide the Borough with a Notice for website posting.
2. The Contractor's material submittals for the proposed water main installation have been reviewed and approved.
3. The Initial Reimbursement for North Synnott Avenue (2023 NJDOT Municipal Aid Grant), in the amount of \$254,572.50, was received by the Borough on December 31, 2024.

**II. GENERAL MUNICIPAL ENGINEERING:**

**2025 INFRASTRUCTURE IMPROVEMENT PROJECT:**

1. Based upon consultation with the Public Works Department, water service investigations and possible replacement in Maple Street will be incorporated into the project. Plans and Specifications have been revised accordingly and were submitted to NJDOT for approval on January 15<sup>th</sup>.
2. Once DOT approval is obtained, we will coordinate the Public Bid Advertisement with the Borough Clerk (anticipated for mid-late February). Bid Opening is tentatively scheduled for mid-late March, with an Award of contract subsequently expected no later than the April 24, 2025 Council Meeting.

3. For financial planning purposes, our office shall provide the Borough with a fee proposal for construction related services as well as an updated Construction Cost Estimate for the 2025 Borough Infrastructure Improvement Project.
  - A. It should be noted that the construction related services will not be required until an Award of Contract and therefore, a Resolution authorizing said work may be delayed to a future Council Meeting.

**2026 INFRASTRUCTURE IMPROVEMENT PROJECT:**

1. Now that the NJDOT Grant for North Marion Avenue has been secured, our office shall provide Council with a fee proposal for the preliminary engineering work required to identify the full scope of the 2026 Borough Infrastructure Improvement Project. The preliminary engineering shall include surveying, utility investigations, preliminary designs, and preparation of related cost estimates.

**FUTURE LOCALLY FUNDED ROADWAY IMPROVEMENTS**

1. The following roadways comprise the current list of local roadways in need of improvements based upon their current conditions (in no specific order):
  - A. N. Princeton Avenue, from East Poplar Street to East Elm Street
  - B. N. Stockton Avenue, from East Poplar Street to East Elm Street
  - C. East Poplar Street, from Princeton Avenue to Synnot Avenue
  - D. S. Princeton Avenue, from Mantua Ave to East Cherry Street
  - E. S. Princeton Avenue, from East Willow St. to East Cedar St.
  - F. East Pine Street, from Clinton Avenue to Marion Avenue
  - G. West Willow Street, from Jefferson Avenue to Dead End
  - H. West Cedar Street, from Southwest Avenue to Dead End west of Jefferson Avenue
  - I. East Cherry Street, from Marion Avenue to Princeton Avenue

To assist in identifying candidates for future roadway improvements, our office will prepare a Roadway Paving Priority Map which will document existing roadway conditions and prioritize those roadways in need of rehabilitation.

2. Utility investigations shall also be completed to assist in the evaluation, prioritization, and development of the scope of work for each roadway.
3. Our office has attended a presentation introducing a new technology for evaluating the condition of an existing roadway and for recommending appropriate and cost-effective solutions for pavement rehabilitation. The program is sponsored by Rowan University.

Given the varying degrees of roadway conditions throughout the Borough, we feel that the program may be beneficial in the development of the Roadway Priority List and therefore, we recommend that the Borough inquire about the costs for such services.

For more information, go to [www.rowan.edu/creates](http://www.rowan.edu/creates)



**JOHN AND KATHY HOWARD PARK AT WENONAH LAKE:**

1. The Contractor has satisfactorily completed all repairs to the Wenonah Lake Dam and our office has forwarded the Contractor's Invoice to the Borough Clerk, along with a recommendation for payment.
2. We have notified NJDEP that the Lake re-filling operations will commence on January 20<sup>th</sup>, and we have coordinated the re-filling operations with the Public Works Department.
3. Our office remains available to assist in the development of a Master Plan for the Park property.

**COMEYS LAKE:**

1. The following remediation work at the Comey's Lake Dam remains to be completed and shall be addressed by the Public Works Department as staffing and time permits.
  - A. The backfilling and stabilization of the eroded slope of the earthen dam.
  - B. The video inspection of the clogged inflow pipe
  - C. The potential for the abandonment of the existing lake levelling device and construction of new lake overflow bypass system to assist in preventing any future bank erosion resulting from flooding events.

**CEDAR FIELD:**

1. A survey of Cedar Field has been completed and can be made available in either hard or electronic copy for any interested party.

**LIGHT RAIL**

1. No Change Since Last Report.

**CONRAIL**

1. Based upon a recent site inspection, it would appear as if the ongoing erosion problem in the east side of Cedar Field is the result of a blockage in the easterly drainage ditch of the CONRAIL Tracks. As a result, runoff from the ditch is being diverted into Cedar Field, thus creating the erosion problem.
  - A. This assumption has been further confirmed by a recently completed field survey at Cedar Field.
2. Prior to taking any corrective measures in Cedar Field, it is our recommendation that CONRAIL be notified and a request be made by the Borough for CONRAIL to address the maintenance of the ditch.

**SANITARY SEWER SYSTEM**

1. No Change Since Last Report.

**GLOUCESTER COUNTY UTILITIES AUTHORITY (GCUA)**

1. No Change Since Last Report.



### **BOROUGH WATER DISTRIBUTION SYSTEM UPGRADES**

1. Upgrades to the existing water main in N. Clinton Avenue will be completed under the 2024 Infrastructure Improvement Project.
2. As part of the 2025 Infrastructure Project, Water Services located within the limits of roadway paving in Maple Street will be investigated and replaced if found necessary.

### **BOROUGH WATER TOWER AND WELLS**

1. Our office defers detailed status reports on the Borough Well & Water Tower to CP Engineers, Architecture, and Environmental Services (CP).
2. Our office will be attending a walk-thru meeting with CP Engineers and the Public Works Department on Friday, January 24<sup>th</sup>, to review the Well #5 Project.
  - A. To ensure there will be no conflicts with the Well #5 Project, we will also review AT&T's Proposal for a new 10' x 16' fenced-in compound for a permanent generator at the base of the Water Tower.

### **DELAWARE RIVER BASIN COMMISSION (DRBC) WATER SYSTEM AUDIT**

1. We anticipate a request from DRBC for the completion of the 2024 Water Audit, which is typically due at the end of March.

### **NJDEP WATER ALLOCATION**

1. The Borough's total water usage for the Year 2024 was approximately 63.24 million gallons, which is almost 9 million gallons below the Annual Allocation Limit of 72.07 million gallons.

### **BOROUGH WATER SYSTEM RECORD KEEPING**

1. Our office will coordinate updates to the GIS based Water System Maps with the Public Works Department to include the water main upgrades that have been completed since 2019 in West Cherry Street, South Marion Avenue, Lenape Trail, and North Clinton Avenue.

### **STORM SEWER SYSTEM**

1. We are in receipt of the results of an as-built survey of the existing storm sewer system in Synnott Avenue. Based upon review, it may not be feasible to bypass the existing surface Drainage Channel that traverses through a number of private properties located on Synnott Avenue, between Buttonwood Street and Elm Street.
  - A. We will review the survey in more detail with the Public Works Department in an attempt to find a feasible method for performing the bypass.
2. An existing clogged storm pipe located at the entrance to the Lake Parking Lot was recently jet cleaned and is now functioning properly.
3. It is suspected that portions of the existing storm sewer pipes at the following locations may need to be replaced. Therefore, we will coordinate a video inspection of the existing pipes with the Public Works Department to confirm their condition:



- A. Storm pipe in E. Pine Street from S. Clinton Avenue to S Marion Avenue.
- B. Storm pipe in Maple Street, at Northeast Avenue.

**NJPDES STORMWATER DISCHARGE PERMIT (MS4)**

1. The NJDEP has notified our office that the Borough Municipal Stormwater Management Plan (MSWMP) must be updated to reflect the recently Amended Stormwater Control Ordinance (SCO) and the proposed Resilient Environments and Landscapes (REAL) rule which is anticipated to take effect in 2025.
  - A. Our office will perform the required updates to the MSWMP as mandated by NJDEP.
2. Our office is completing updates to the Borough's 2024 Stormwater Pollution Prevention Program (SPPP) in preparation for the filing of the 2024 Annual Report
  - A. To assist with the above, a meeting to review the 2024 Maintenance Manual with the Public Works Department is tentatively scheduled for the month of February.
  - B. As required by the MS4 Permit, a copy of the completed 2024 Stormwater Pollution Prevention Program (SPPP) shall be forwarded to the Borough for website posting.
3. Our office is preparing the initial version 2025 Stormwater Pollution Prevention Program (SPPP).
  - A. Upon completion, a copy of the completed 2025 Stormwater Pollution Prevention Program (SPPP) shall be forwarded to the Borough for website posting.
4. The NJDEP has provided additional guidance for the mapping of all surface conveyance systems throughout the Borough. The MS4 Map is being updated accordingly. The remaining items to be mapped are now limited to stormwater manholes and underground pipes.
  - A. We will solicit the assistance of the Public Works Department in documenting the remaining storm sewers that have not been previously surveyed and/or mapped to date.
  - B. Once the MS4 Map is complete, NJDEP will convert the CAD file into an ArcGIS Format.
  - C. The MS4 Map must be completed and submitted to NJDEP by December 2025.

Upon submission of the completed Infrastructure Map to NJDEP, the Borough will be eligible to receive the remaining \$10,000, of the \$25,000 municipal stormwater program grant.
5. Our office is preparing the 2025 Public Works Maintenance Manual.
  - A. The Maintenance Maps have been updated based upon recent guidance from NJDEP.
  - B. Upon completion of the Manual, the mandatory Training Session will be scheduled with the Public Works Department.
6. In accordance with the requirements of the NJDEP Watershed Inventory Report, our office has begun an analysis of the various Stormwater Outfalls for purposes of identifying their upstream Drainage Areas.
  - A. The Watershed Inventory Report must be completed and submitted to NJDEP by January 2026.





**SOUTH JEFFERSON AVENUE DRAINAGE PROBLEM**

1. No Change Since Last Report.

**SOUTHWEST AVENUE DRAINAGE PROBLEM**

1. No Change Since Last Report.

**CONSERVATION AREA EROSION PROBLEMS**

1. The following Conservation Area erosion problems shall be addressed as staffing and time permits:

- A. West Cherry drainage ditch/bridge bulkhead.
- B. Eroded side slope of Comey's Lake Earthen Dam.
- C. #3 Shawnee Drive Drainage Easement
- D. Eldridge Trail entrance

Our office will continue to work with the Public Works Department and Environmental Commission on addressing these erosive areas within the Borough's Conservation Lands.

2. It should be noted that the 2023 Stormwater Permit Renewal includes a requirement to repair Stream Scouring and Erosion within one (1) year of its identification. Therefore, the Borough should be prepared to address these erosion problems.

**TRAFFIC CALMING & SAFETY MEASURES**

1. Based upon our research and in response to the impending removal of the existing speed humps in Maple Street, we recommend the installation of Solar Powered Rectangular Rapid Flashing Crosswalk Beacons (RRFB's) at the intersection of Stockton Avenue and Maple Street.

- A. We further recommend that the RRFB's be installed subsequent to the completion of the 2025 Infrastructure Improvement Project.

2. Our office has assembled an inventory of existing pavement markings located throughout the Borough in preparation for a future Contract for the installation of new and/or replacement of existing pavement markings, i.e. crosswalks, stop bars, lane striping, etc.

- A. Our office will reach out to a local Pavement Striping and Marking Contractor to obtain a rough cost estimate for such work.

**ORDINANCE MODIFICATIONS**

1. No Change Since Last Report.

**AFFORDABLE HOUSING REGULATIONS**

1. No Change Since Last Report.

**VACATION OF ALLEY BETWEEN MONROE AVENUE AND CORSONS ALLEY**

1. No Change Since Last Report.



**STATE DEVELOPMENT AND REDEVELOPMENT PLAN UPDATE**

1. No Change Since Last Report.

**2025 LOCAL RECREATION IMPROVEMENT GRANT (LRIG)**

1. Our office is assisting the Borough in providing costs estimates for various elements of the 2025 Local Recreation Improvement Grant (LRIG) Application.
  - A. Applications are being accepted until January 31, 2025.

**NJDEP GRANTS & LOANS NEEDS SURVEY – GRANT FOLLOW UP**

1. No Change Since Last Report.

**III. PRIVATE DEVELOPMENT PROJECTS AND INSPECTIONS:**

**AT&T CELLULAR ANTENNAE INSTALLATION**

1. During our scheduled walk-thru with the Design Engineer for Well #5, we will review AT&T's request to install a new 10' x 16' fenced-in compound for a new permanent generator, which is to be located at the base of the Water Tower.

**T-MOBILE CELLULAR ANTENNAE INSTALLATION**

1. No Change Since Last Report.

**VERIZON CELLULAR ANTENNAE INSTALLATION**

1. No Change Since Last Report.

**IV. PLANNING BOARD ACTIVITY:**

1. No Significant Activity.

If there are any questions regarding the content of this report, please contact me at the office (856) 464-9600 or on my cell at (267) 972-6317.

Sincerely,  
**THE PETTIT GROUP, LLC**



David Kreck, PE, CME  
Associate

Cc: Karen Sweeney, Borough Clerk (via e-mail)  
Matthew P. Lyons, Esq., Borough Solicitor (via e-mail)  
Laurie Christinzio, Planning Board Secretary (via e-mail)  
Huda Ijaz, Finance Office (via e-mail)  
Carol Newman, Office Clerk (via e-mail)

